AFTER DEATH WHAT? THIS PAPER TELLS YOU

SPIRITUALISM'S PICTORIAL JOURNAL

The Psychic Observer

TRUTH FOR AUTHORITY NOT AUTHORITY FOR TRUTH

NUMBER 233 Published by DALE NEWS, Inc., Lily Dale, Chautauqua County, N. Y., U. S. A. SEMI-MONTHLY MAY 25, 1948 FIFTEEN CENTS

YOU ARE INVITED TO ATTEND THE

MAMMOTH CENTENNIAL CELEBRATION AT LILY DALE

June 30th, July 1st, July 2nd, Inclusive

Join the Pilgrimage Sponsored by the National Spiritualists Association

Chairman: Rev. Robert J. MacDonald

Writer — Poet

Ollah Toph

Lecturer-Teacher

Amalia Pfenning

FEATURING: Amalia Pfenning, Joseph P. Whitwell, Russell Waldorf, Victoria Barnes, Melvina Hostak, Elizabeth Harlow Goetz, John Bunker, A. Kemsley, Arthur A. Myers, Ollah Toph, Clyde Dibble, John Ring, Hugh Gordon Burroughs, John A. Armistead, Clarence Benedict, Charles R. Smith, Gloria and Loretta Buckner, Peter Evert, Sarah Parker Thomson and C. Harrison Engel Following mediums have been invited to participate: T. John Kelly, A. E. Vaughn-Strode, Maude Kline, Harre' Milesi, Theodor Russell, Raymond Cudney, Frank Joseph, Melvin O. Smith, Lucy A. Walker, Mae M. Taylor, Frederick Nicholson, Betty C. Possehl, Florence S. Becker, Raymond E. Burns, Ethel Post-Parrish and Robert Barnes.

Centennial Program

100 Years of Modern Spiritualism
June 30, July 1, 2, 1948
LILY DALE, NEW YORK

Taken from the April "NATIONAL SPIRITUALIST" Official Organ of the National Spiritualist Association

June 30 — Pioneer Day

11:00 A. M. Band Concert — Melrose Park.
2:30 P. M. Honoring Pioneers.
4:30 P. M. Tour through Historic Lily Dale, conducted by Arthur A. Myers.
8:00 P. M. Auditorium service and seance with world renowned mediums.

July 1 — International Day

11:00 A. M. Open air service — Fox Cottage — Forest Temple Park.
2:30 P. M. Auditorium Service—Honoring Spiritualist Organizations. Canadian Spiritualist Association; Spiritualist Episcopal Association; General Assembly; International General Assembly; Federation of Spiritual Churches and Associations; Corinthian Spiritualist Association; Sixteen State Associations, N.S.A., New York State Conference; Florida Ministerial Association; National Spiritualist Association.
4:30 P. M. Tour through Historic Lily Dale, conducted by Arthur A. Myers.
8:00 P. M. Auditorium service and seance with world renowned mediums.

July 2 — Lyceum and Junior League Day
National Spiritualist Association Teachers

11:00 A. M. Children's Band Concert — Melrose Park.
2:30 P. M. Auditorum Service — Honoring Andrew Jackson Davis, Founder of the American Spiritualist Lyceum; Alfred Kitson, Founder of the British Spiritualist Lyceum; Jack Buchholz, Founder, Junior League.
4:30 P. M. Symposium, N. S. A. Teachers.
8:00 P. M. Auditorium Dance.

The National Spiritualist Association invites everyone to Lily Dale Assembly Camp Grounds to participate in the 100th Anniversary of Modern Spiritualism. There will be **NO GATE FEE** for the period of the N.S.A. celebration. Programs subject to change.

SPECIAL NOTICE

The *World Centennial Celebration of Modern Spiritualism* will open at The Seneca Hotel, Rochester, N. Y., July 4th, 1948. A special article, relative to this celebration, contributed by *Rev. J. Bertran Gerling*, Chairman, World Centennial, will be published in next edition of this journal. This centennial, sponsored by the *Federation of Spiritual Churches and Organizations, Inc.*, will continue at Rochester through July 11th. From July 11th to July 25th, the delegation will visit Toronto and Buffalo and conclude with several days at Lily Dale.

Spiritualists throughout the United States planning to attend the N.S.A. Centennial at Lily Dale, June 30th and July 1st and 2nd, can spend several days there, then travel to Rochester for the World celebration. Rochester is about 100 miles from Lily Dale.

Thousands Plan to Attend

Many States to be Represented

Up-to-the-minute details, relative to the forthcoming *Centennial of Modern Spiritualism*, to be celebrated at Lily Dale, June 30th, July 1st and 2nd, have been submitted to the editors of *Psychic Observer*. The information following was obtained in Chicago from the board of directors of the N.S.A. and at Lily Dale from *Rev. Robert J. Macdonald*, chairman.

The centennial will open in Lily Dale's auditorium with an address of welcome by the President of Lily Dale Assembly, *William A. Johnson.* This address will be followed by a symposium. The first speaker will be *Miss Amalia Pfenning*, one of Spiritualism's outstanding lecturers and teachers. Miss Pfenning will base her discussion on the *Mediumship of St. Paul.*

Other forum speakers and their subjects: *Healing Through Spirit Power* by *Rev. Russell Waldorf*, N.S.A. Trustee, Springfield, Ohio; *Education* by *Dr. Victoria Barnes*, Superintendent of the N.S.A. Bureau of Education and Trustee of the N.S.A., Chicago, Illinois; *Education, Rev. Melvina Hostak*, director of *Morris Pratt Institute*, (Whitewater) Milwaukee, Wisconsin; Spiritualist Progressive Lyceum by *Rev. Verna K. Kuhlig.*

Every effort will be made by *Elizabeth Harlow Goetz*, Springfield, Massachusetts, to attend the centennial. Mrs. Goetz, a former member of the N.S.A. board and one of Spiritualism's most forceful speakers, will either be present to discuss or present a paper to be read . . . based upon the interpretation of the *Philosophy and Religion of Modern Spiritualism.*

Rev. John Bunker, Eaton Rapids, Michigan, one of the directors of the *Spiritualist Episcopal Church*, will speak on the value of physical phenomena as a part of the religion of Spiritualism. *Rev. A. Kemsley*, Detroit, Michigan, will outline the teachings of the *Christian Corinthians*, a Spiritualist organization of which he is a director.

Lyceum Education

Ollah Toph, Indianapolis, Indiana, truly a pioneer in the ranks, plans to stress the importance of our literature. For many years, she has contributed articles to the Spiritualist press, lectured and conducted classes based upon our philosophy.

Lyceum education will be the subject presented by *Clyde Dibble*, San Francisco, California, one of the directors of the N.S.A. Lyceum organization. *John Ring*, Los Angeles, California, another pioneer, will outline the work accomplished by *Andrew Jackson Davis* in the foundation of our Lyceum movement.

Rev. Hugh Gordon Burroughs, Washington, D. C., N.S.A. trustee, will present the aspects of liberal religions in relation to Spiritualism. *Rev. John A. Armistead*, Battle Creek, Michigan, a member of Lily Dale's board of directors, will explain how Spiritualism can become a part and take its rightful place in community affairs. *Clarence Benedict*, Boston, Massachusetts, will present his ideas as to how *American Brotherhood* can be best accomplished.

Fox Cottage Service

There will be a special program scheduled at the *Fox Cottage* on July 1st. *Rev. Joseph P. Whitwell*, President Emeritus and *Rev. Charles R. Smith* will be the speakers on this occasion. A wreath in commemoration of the *Fox Sisters* and original founders will be placed in an appropriate spot.

On this occasion, a tree will be placed in the park near the *Fox Cottage* by the N.S.A. Lyceum represented by *Gloria* and *Loretta Buckner*, child mediums, Royal Oak, Michigan. Concluding this particular event, spirit communications will be given by *Rev. Burroughs* and *Peter Evert*, President of The Michigan State Spiritualist Association.

Outstanding Mediums

On the opening day, June 30th, the official program lists an invocation by *Amalia Pfenning*, Cassadaga, Florida. After the centennial poem is read by *Ollah Toph*, *Rev. Robert Macdonald* will deliver the keynote address which will be followed by a symposium of subjects previously outlined.

Rev. Sarah Parker Thomson, Clearwater, Florida, N.S.A. missionary, will render the official benediction.

Many of America's outstanding mediums have been invited to take part in the message services scheduled throughout the centennial. Many have expressed their desire to cooperate and will attend, some have not as yet been able to definitely state they can make the trip, while others have not answered to date.

(Continued on Page 4, Col. 4)

HOW TO REACH LILY DALE

BY MOTOR CAR, take Route No. 20, east or west to Fredonia, N. Y.; From Fredonia, drive seven miles south on Route No. 60 to Lily Dale. Approaching Lily Dale from the south on Route No. 17, drive to Jamestown, N. Y., and take Route No. 60 twenty miles north to Lily Dale.

BY RAILROAD, ask for ticket to Dunkirk, N. Y., on the New York Central R. R. From Dunkirk, take bus thirteen miles to Lily Dale. Taxi service at Dunkirk depot direct to Lily Dale.

BY BUS, purchase ticket to Jamestown, N. Y., or Fredonia, N. Y. Good Connections by bus to Lily Dale.

BY PLANE, the nearest airport is Buffalo, N. Y. (The airport at Jamestown, N. Y., has been discontinued). From Buffalo airport, take coach to downtown Buffalo bus depot or to the New York Central Depot. The N.Y.C. Depot is midway between the airport and downtown Buffalo.

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The Master Key To Psychic Unfoldment

The Evolution of Consciousness

This is the first in a series of lessons dictated by Delta Samadhi, spirit collaborator of Felicie Crossley Peterson of California. These lessons were included in the out-of-print book "Guide to Mediumship." Lessons to follow in the next two consecutive editions are, "The Spirit of God, Universal Intelligence" and "Self Realization and Seership."—Ed.

Consciousness evolves, we are told, from the lowliest cell-intelligence up through all phases of mental evolution until we reach the state of divine consciousness—Samadhi. Samadhi is the stage of consciousness higher than the highest stage of self-consciousness.

Occidental occultists call it the cosmic-consciousness, which is described as an awareness of the One-ness of all life; a consciousness that all is life, force and motion—nothing is dead or lost. All is animate with infinite intelligence.

Mystics, saints and inspired souls down through the ages have had fleeting glimpses of this higher consciousness, which left them stricken with awe, completely dazed and bewildered by the splendor and grandeur of the Absolute.

No mortal words can convey the experience of the awful realization that they have been in the presence of Something—and they called it God, or an equivalent name representing deity in their particular religion or creed.

Sense of Immortality

Concerning this consciousness, *Dr. Richard Maurice Bucke* wrote: "I have, during the last three years, collected twenty-three cases of this so-called cosmic-consciousness. In each case the onset, or incoming, of the new faculty is always sudden, instantaneous. Among the usual feelings the mind experiences is a sudden sense of being immersed in flame or in a brilliant light. This occurs entirely without worrying or outward cause, and may happen at noonday or in the middle of the night. . .

"Along with these feelings comes a sense of immortality, not merely a feeling of certainty that there is a future life—that would be small matter — but a pronounced consciousness that the life now being lived is eternal, death being seen as a trivial incident that does not affect its continuity. Further, there is annihilation of the sense of sin, and an intellectual competency, not simply surpassing the old plane, but on an entirely new and higher plane."

Revelation of Samadhi

Words fail the person to whom this experience has come. It is a transcendental state of illuminated consciousness. This sublime experience is followed by a peace that truly passeth understanding — a calm as universal as the ethers. Out of the *"Silent Silence"* a Voice will speak and reveal the mysteries of life.

Underlying the multitudinous and varied experiences of those who have attained the revelation of Samadhi — though but for a fleeting moment—there are certain fundamental and essential characteristics which identify the experience as real, not merely an illusion. Though these general characteristics may vary, there are certain details that distinguish the real.

Concerning his experience Dr. Bucke wrote: "My mind, deeply under the influence of the ideas, images and emotions called up by the reading and talk, was calm and peaceful. I was in a state of quiet, almost passive enjoyment, not actually thinking, but letting ideas, images and emotions flow of themselves, as it were, in my mind.

All at once, without warning of any kind, I found myself wrapped in a flame-colored cloud. For an instant I thought of fire, an immense conflagration somewhere close by in that great city. The next moment, I knew that the fire was in myself."

Limitations of Body

Most reports of this experience allude to a great Inner Light, as the reflection of a distant fire—a great conflagration.

A beautiful experience was reported by an English Chela. "I felt a kind of soothing slumber stealing over me. I became aware that I was floating in a vast ocean of light and joy. I was here, there, and everywhere. I was everybody, and everybody was I. I knew I was I, and yet I knew I was much more than myself. Indeed, it seemed to me there was no division; that all the universe was in me, and I in it, yet nothing was lost or swallowed up. Everything was alive with a joy that would never diminish.'

Another truthseeker relates her experience: 'Thinking of spiritual things, as was my wont in meditation, feeling a strong presence of God, I suddenly had a consciousness of being surrounded by a brilliant white light which continued for several minutes, and, at the same time, I felt a great spiritual uplifting, and an enlargement of my mental powers, as if the limitations of the body were transcended, and my soul's capacities were in a measure set free for a moment.

Torrent of Spiritual Light

The experience was most unique and beyond the current of everyday human life, and while the vision or impression passed away, a permanent effect was produced upon my mind which I shall never, never forget."

Sri Ramakhrishna, the renowned Hindu sage and teacher, spoke of this mystic illumination as *"a torrent of spiritual light, deluging the mind and giving the soul peace. This living light does not harm. It is like the light coming from a gem, shining yet soft, cool and soothing. It burneth not; it giveth peace and joy."*

Saint Paul, while still known as Saul of Tarsus, had a notable experience which is historical: "As he journeyed, he came near unto Damascus, and suddenly there shone around him a light from heaven." The experience of this *"Light"* or *"Fire"* from heaven is typical of this divine illumination, though in some cases it is more pronounced than others.

A Physical Explanation

It seems as if the mind were flooded with wisdom from a supernal source—it may be justly called a mental incandenscence. But Illumination is the word, for it means: "The act of supplying light, or of brightening; or the act of enlightenment or enlightening; also, that which illuminates or gives light; brightness, splendor, especially intellectual light or knowledge; spiritual illumination or enlightenment; brightening of the intellect which arises by reason of the radiation of the power of the intuitive or superconscious faculties or planes of mind."

Hence the term "Illumination" is a fitting appelation for this sublime experience.

It should be noted that those who seek for a physical explanation of spiritual phenomena — those of a scientific trend—suggest that this experience of *"illumination"* may be accounted for by a presumed increase in the rate of vibration, or an intensified vibration of the brain-cells.

Presence of the Infinite

This increased, or heightened, vibration of the brain-cells produces the sensation of light. The basis of this argument is that ordinary light is produced by the vibration of the ether waves. This is an interesting explanation, but does not explain the cause of the intensified or increased vibration, when the effect of the passivity which usually precedes these experiences would naturally be a decreased vibration.

The most impressive and awe-

(Continued Page 10, Col. 2)

Presented to
Queen Elizabeth
By
Lady Anderson

Psychic Observer

The picture above is reproduced from a photograph of the painting presented to *Queen Elizabeth* by Lady Anderson.

The placque below the painting reads: *"The White Rose"* symbolizes . . Her Royal Highness, *Princess Elizabeth*, Duchess of Edinburgh. *"The surrounding blooms"* emblemize the people of the British Commonwealth and Empire, who emblossom with profound loyalty, their future Queen.

"The White Rose" M.A.

The Message of the "White Rose"

by

Lady (Muriel) Anderson

One day in the early June of last year, 1947, one of my gardeners brought a bunch of the first blooms of roses into the house. A member of my staff came to show me those lovely flowers of June, and I was so impressed with their exquisite beauty and coloring, that I expressed my wish, that they should be arranged in a bowl, and be taken up to my studio as soon as possible, as I was feeling an urge within me to commence to use my brushes and media on a canvas, to record the color combination of the roses from my garden.

Inspired to Paint

I was then busy on a series of ballet pictures, and was very much engrossed in painting these subjects, but I could not resist leaving the particular picture of a scene from *'Lac de Cygnes'* to set myself the task of getting the roses formed on the canvas, with the object of preserving the reflection of their images. After painting them, I roughly sketched out the bowl, and then left the picture unfinished, to continue my *'Swan Lake.'*

In the December of the past year, my husband remarked, that he thought that I should re-start on the rose picture, and try to complete it. I then decided to do this, and whilst seated at my easel, with pallet and brush, I was suddenly inspired with a message, that the picture held a great significance in relation to Her Royal Highness, Princess Elizabeth — *'The White Rose'* — which appears almost in the center of the blooms.

I told Sir John of this message, and he advised me to inform Her Royal Highness, which I did, and the Princess graciously accepted the picture, desiring that it should be hung at St. James Palace amongst the wedding presents, and that the symbolism should be attached to the picture.

The Happy Inner-Self

The power of inspiration is not a fallacy, but so real. In fact, it is the only real thing which determines each individual's pattern of expression in life.

The vibration of thought is quicker than sound or light. We can emulate by our freewill, the beautiful or ugly thoughts, which we choose to manifest through life's journey.

The message of the *'White Rose'* was from a sphere of goodwill and harmony. The Unseen Power of Good purpose, helps us to have a security within our souls, far more sure than the material outer-shadow, for we can depend on inner-inspiration of thought, for nothing else is really dependable to build the happy-inner-self, than linking up with the thought-wave of the *Divine Plan.*

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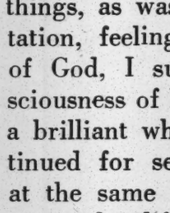

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(CX-240)

Direct-Voice IN PUBLIC

By

B. ABDY COLLINS, C.I.E., editor of the quarterly journal "Psychic Science" for four years during the war; has been a frequent contributor to "Light"; on the council of the London Spiritualist Alliance; managing director of "Psychic News," and the author of "Death is NOT the End."

The most striking development in *Spiritualism* in *Great Britain* during the last year or so has been the demonstration of direct-voice at public meetings with full light, in large halls or theaters crowded to capacity.

I do not know whether these demonstrations are known in America, but in any case it may be of interest to the readers of the *Psychic Observer* to hear of what certainly is something of a novelty in this country. Four mediums so far have been displaying their powers at those meetings, *Estelle Roberts, Leslie Flint, William Roy* and *Ronald Cockersell.*

Their technique varies a little in that *Leslie Flint* and *William Roy* do not employ a trumpet, while the others do. Otherwise the arrangements are more or less the same.

The "Stage" Is Set

The stage and hall are in full light, but the medium sits in a thick walled tent, which is completely dark inside. Usually a microphone is placed about a foot away in front of and outside the tent, but in one case it is actually put inside. In order to provide power, the members of the medium's home circle sit close round the tent.

The result is very striking. The voices of the guides and controls are heard loudly throughout the hall or theater, and the various communicators, male and female, in their differing tones, sometimes fluent, sometimes halting, and perhaps guttural and even indistinct at first, are picked up easily from the farthest seats.

The control provides the atmosphere and relieves the tension. *Mickey*, the little cockney control of *Leslie Flint*, for instance, with his shrill voice and native humor again and again makes the audience roar with laughter.

No Actual Proof

At times well-known characters of this and other generations speak. I have heard *Charles Wesley, Olive Lodge, Mrs. Patrick Campbell* and *Ellen Terry* hold forth in a style characteristic of them in their lives in this earth . . . at least they have announced themselves as such.

There is really no actual *proof* that there is direct-voice at all. The medium sits in the tent and *"might,"* according to our critics, be speaking in an assumed voice. One can only rely on two things. I have sat with two of the mediu ns and believe they are genuine direct-voice mediums. Reliable witnesses who have sat with the other two, say the same of them. Apart from this, the evidence given at the meetings is first class, quite as good as, if not better than in the clairvoyant demonstrations of famous mediums like *Helen Hughes.* I myself, therefore, *see no reason to believe that the demonstrations are not genuine.*

For my own part, I can see no harm in them, and indeed think they do good. Our own conservative elements regarded them at first with something like horror, and are not yet reconciled to them. They were unable to credit that direct-voice was possible under these conditions, and they objected to the sensationalism which accompanied them.

It is true that the mediums command fees for their appearances, but their sponsors usually earmark the profits for their societies or associations.

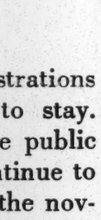
Students May Scoff

However, these demonstrations have undoubtedly come to stay. They are popular with the public now and will, I think, continue to be in demand even when the novelty wears off. Direct-voice mediums are rare, and it is difficult to get sittings with them in private, or in small circles, while all Spiritualists naturally desire to have experience of a phenomenon which is one of the world's wonders and is at the same time one of the most striking features of spirit communication.

The serious students of psychical research may scoff at these public meetings, and call those who attend them gullible and credulous, because there seems to be no definite proof of direct-voice; but then they adopt much the same attitude towards platform clairvoyance.

In fact, our purists still maintain that direct-voice is not yet established as a fact. Nevertheless, our withers are unwrung. Time will, I hope, show they are wrong in this, as in so many other things.

SPIRITUAL HEALING: on Love Offering Basis; Clairvoyant counsel. Rev. J. A. Powell, D. D., Hillman Hotel, Birmingham, Alabama. (P-237)



LEST WE FORGET OUR GREAT PIONEERS

From the archives of an old-time spiritualist, the photograph (above) was received recently. Not all are recognized but our correspondent identifies the man with the beard, extreme upper left, as *Hiram Clark.* Others, top row extreme left, *Fred Evans,* noted slate-writer; *Elmer Morrow,* upper center; *Effie Mass,* extreme right; *Carrie E. S. Twing,* left center; *Mrs. Skeets,* center; Lower row, left to right: *Maggie Waite, Mrs. Fred Evans* and *George Colby.* Identifications were made by *Maude Kline,* 2018 Arrowhead Ave., San Bernardino, California.

Do Spirits Guide The Pendulum ?

By

E. DUDLEY HASKELL, O.A.B., C.B.S.

Founder of the

American Society of Radi-Esthesia

There have been, so far, no satisfactory explanations of what makes a pendulum move with such divinatory accuracy, but if one concedes that it is moved by *spirit guidance,* just as a pencil is moved in *automatic writing,* everything becomes clear.

This would be somewhat like *MacDonald's* explanation of how animals find their way home across hundreds and sometimes thousands of miles of country unknown to them. His claim that it is due to *spirit guidance* seems normal and logical.

This theory concerning the pendulum appears to be corraborated by *Lord Dowding's* statement in *"Lychgate"*, page 81, about the *Communigraph,* which has a pendulum operated by friends in the spirit world.

Otherwise, how could one hold a pendulum over the mere photograph or signature of a person thousands of miles away and find out all about them—condition of their health, their state of mind, and many other things that may have changed since the picture was taken or the paper signed? Only those in the astral world could give the answers so quickly and accurately. And this is being done every day by thousands of men and women.

The Modus Operandi

Then consider tracing lost persons by holding a pendulum over a printed map. Only *spirit guides* could cause the pendulum to move accurately and show exactly where the *"lost"* person can be found, for the operator of the pendulum does not know and the printed map cannot emit the radiations of the lost person.

Another fact which upholds a belief in *spirit guidance* of the pendulum is that the operator, to be successful, must be relaxed, completely neutral, in a state of absolute receptivity, which conditions are most favorable for the action of our disincarnate friends.

This theory is also strongly supported by the work that has been done for the last ten years by two *Belgian* radi-esthesists (the name adopted by users of the pendulum). When they want a scientific instrument, they write the problem clearly in the upper right hand corner of a sheet of paper. They claim to have evolved highly complicated apparatus in this manner, but I will describe a simple example.

They wanted a pendulum that would be most sensitive to words and require no regulating. Having written that on the paper, they put it aside for three days, in order to give their spirit guides time to solve the problem. Then they took a pendulum and drew lines on the paper according to its movements.

From Whence the Answers?

It drew an oblong, a line, and a small ring at the end of the line. They asked, *"Is this a square oblong?"*—the pendulum indicated *"no"; "Is this a round bar?"*—the pendulum indicated *"yes."*

Now, how could they get such answers except from the astral world? Then they asked what material it should be made of and received "no" answers as they mentioned various substances until they asked if it were brass. They asked if the line were a string or a chain.

After repeated questions, they learned that it should be a silver chain and the ring made of brass. They even obtained exact dimensions for everything. They wrote all this on the paper beside the design and put it aside for three days so that it could be tested on the astral plane.

A Natural Explanation

They took it up again and discovered by using a pendulum that there were errors to be corrected here and there. They noted the correction on the paper and then drew the corrected design, with all the correct notes, on a fresh sheet of paper and waited another three days.

They repeat this as long as there are corrections and until the drawing is perfect. They have found by experience that a three day wait is essential and it seems to take this length of time to create it and test it on the astral plane.

The various technical equipment that have been made from such drawings have always been perfect and gave the results they sought without requiring any alterations.

Spirit guidance would appear to be the most natural explanation of this and it would indicate how eager and willing those on the next plane are to help us.

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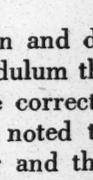

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(P-230-232-234)

IN SPITE OF THE NIGHT

Who are the true light-bearers? Are they the Great and near-Great or are they those who have done so much with so little?

Must we continue to heed the theories of the highborn or should we look down into the hearts of lonely men and women who keep the fires of faith and love burning?

THERE ARE THOSE IN OBSCURE PLACES WHO OFFER US TRUE INSPIRATION

By Dortch Campbell

Who are the greatest among sons and daughters of men? Are they not those who bear aloft a light for others who are in darkness that they may see their way?

"Reach out to him who pervades all faiths," said Joseph of Armithea, as recorded by *Juliette Ewing Pressing* in a recent issue of THE PSYCHIC OBSERVER, of which she is editor. *"Surrender yourselves to him. Look up to the hills, lift your hearts and your minds. God needs Light-Bearers."*

Torchbearers have come to the earth in the many centuries that look down upon us. A noble galaxy is revealed by *Mrs. St. Clair Stobart* in her book, *"Torchbearers of Spiritualism"*(*) Voluspa, Rama, Krishna, Orpheus, Hermes, Moses, Pythagoras, The Buddha, Lao-Tzu, Heraclitus, Socrates, Plato, Apollonius of Tyana, Plotines, Mohammed, Joan of Arc, St. Teresa, George Fox, Swedenborg, John Wesley and The Christ.

Faith Must Hold On

We might refresh our souls by learning more of these, but we can not be as they were—we can not measure up to their spiritual stature. In the heart there is not the courage; the spiritual stature is puny; we lack their faith. Let us be satisfied then with what we are. Let us be content with our own particular sphere. But let us shine within that orbit that others by faith may attain the little faith that we have gained.

That was an intensely vital as well as interesting document that *Mrs. Pressing* gave regarding the dramatic return of *Jean Harlow*. But nothing was of more interest to me, in spite of the scientific importance of the record, than the little touch of humanity. Mrs. Pressing said: *"Recently I have had a number of problems that have been somewhat bewildering and my faith had been stretched to a very thin thread but it held on."*

An unseen hand held up a light. She went her way in faith. The problem was solved. It is these little things of life which, if overcome, give it meaning. We need the faith of little triumphs. Again and again people write me that they want to go out and overcome the world; they long to accomplish great things for humanity; they want to serve mankind generously. They want to do good in the big places. They long to shine with the great in a place in the sun.

But it is not the destiny for most of us to inhabit the *City of Fine Minds* and attain eminence with the *Sun-Crowned*. We shall do well if we attain in our own little bailiwicks. We need to bear aloft the tiny light that is vouchsafed us where we are.

Minor Vicissitudes

Life is filled with perplexities. Friends we have depended on forsake us; cherished loves are occasionally blasted; we are misunderstood, and, sometimes, we are despised. Even our own flesh and blood will at times become antagonistic. Even the most minor prophet is not without honor save in his own house and among his own people.

But are not these minor vicissitudes due to the fact that our lamp is not trimmed and burning? Do we let the light of faith in *God* and ourselves shine amid the trivia of existence? Are we holding aloft our little torch that others may see *In Spite of the Night?*

Reach out to him who pervades all faiths, said *Joseph of Amithea*, whose own light has come down the centuries. Look up to the hills. Lift your hearts.

God wants us to be torchbearers in obscurity. Light is needed down at the fag end much more than in the high places. There is plenty of light perhaps in the seats of the mighty. There are great men and women aplenty, but are there a sufficient number of great little men and women? The great souls may be carrying a light for others to see, but often that light fails to reach the dark corners of the world. And who is going to carry that light to the obscure and lonely if not you and me?

A Boy's Faith

But it is so dark and the way is so long, you say. So many conditions perplex! So many problems press down upon us! But those are the times when you should hold high that pilot light of goodness — and human greatness, too,—in your heart.

"My first memory is of lying in bed, of lying there for a long, long time," observes *Raymond Leslie Goldman* in his book, *"Even the Night."* The first phase of his illness was one of complete paralysis, his legs being lifeless, when he was a tiny tot. Years later, far in advance of the time when he would have walked if normal, he learned to crawl. Years later by superhuman effort he learned to walk with braces. Finally he decided he could walk without braces.

His doctor said, *No!* That would be achieving the impossible. Taking one of his withered legs in his hands, the doctor explained why he could not hope to ever walk again without braces. The boy had progressed as far as muscle rehabilitation would permit, the doctor said, dysfunction being permanent.

Take Up Your Torch!

Raymond went home and lighted a torch and held it high. He began that day to learn to walk by faith. For three months he patiently and tirelessly practiced walking. He did little else but practice, working out methods of throwing his feet forward, revising the methods, discarding them, devising new ones. That goal proved a terrible ordeal, but he did not falter, his faith in the objective was without stint. Finally, he learned to walk without braces.

I want you to know these things of faith who think you can not go on, whether it is to leap and walk or to meet the varying crises in which earth-life abounds. I would that all went on with lamp held high. There are those who take up the torch, under the inspiration and encouragement of others, but too often they falter before life's handicaps and let the torch fall by the wayside. These need a sustaining faith; for faith in action has never failed the vigilant.

These are the true *Light-Bearers*, I tell you, who go on!

God looks down upon such as these and smiles! The *Great* and the *Near-Great* do not interest him; verily, they shall receive the rewards of greatness.

Lives of Great Men . . .

Lives of great men oft remind us we should make our lives sublime. But who are the really great? Are they not those who have done so much with so little?

There comes the time in my life when I cease to give heed to the mighty theories of the highborn. I prefer to look down deep into the hearts of lonely men and women who keep the fires of faith and love burning. There are those in the obscure places who offer us true inspiration. If we can make our lives as sublime as theirs we shall have done well.

(*) Dale News, Inc. $3.75.

Miami Spiritual Healers

Psychic Observer

Rev. Martha A. Schaefer, psychic and *Frank J. Schaefer*, healer; leaders of the *Spiritualist Healing Center*, 2237 N. W. 50th St., Miami, Florida. Healing services, open to the public, are held every Sunday afternoon at 2:30. French, German and Swiss are spoken.

LILY DALE CENTENNIAL

(Continued from Page 1, Col. 5)

The roster of mediums invited by the Centennial Committee are: Rev. T. John *Kelly*, internationally-known blind-fold billet reader, Buffalo, N. Y.; Rev. Albert E. *Vaughn-Strode*, Lecturer, Clairvoyant, Enid Oklahoma, N.S.A. missionary; Maude *Kline*, San Bernardino, California, one of America's foremost blind-fold billet readers, an International General Assembly of Spiritualists Missionary; Harre *Milesi*, Boston, Massachusetts, lecturer, trance and mental medium.

Theodor C. *Russell*, "America's Premier Psychic," Buffalo, N. Y.; Rev. Melvina *Hostak*, Milwaukee, Wisconsin, lecturer, teacher and voice medium; Rev. Raymond *Cudney*, Buffalo, N. Y., lecturer and mental medium; Rev. Frank *Joseph*, Chicago, Illinois, lecturer, mental and direct-voice medium; Rev. Lucy A. *Walker*, Buffalo, N. Y., lecturer and mental medium; Rev. Mae M. *Taylor*, Los Angeles, California, lecturer, teacher, mental and direct-voice medium; Rev. Frederick *Nicholson*, Lily Dale, N. Y., one of America's outstanding lecturers, clairvoyants and trance mediums.

Write for Program

Betty Clayton *Possehl*, Glasgow, Scotland and Buffalo, N. Y., lecturer, mental and voice medium; Rev. Florence S. *Becker*, pastor of the Golden Gate Spiritualist Church, San Francisco, California, an outstanding lecturer, teacher, mental and direct-voice medium; Rev. Raymond E. *Burns*, Stamford, Connecticut, General Assembly of Spiritualists, lecturer, mental and direct-voice medium; Ethel *Post-Parrish*, secretary of *Camp Silver Belle*, Ephrata, Pennsylvania, lecturer, teacher, mental, trance, direct-voice and materialization medium; Robert *Barnes*, Boston, Massachusetts.

For complete information relative to program, hotel reservations, rooms, etc., write Chairman, Robert J. Macdonald, 10 Buffalo St., Lily Dale, N. Y.

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Every Spiritualist Church and society can be listed in this directory. There is no charge. (See above.)

LONDON, ENGLAND

Marlebone Spiritualist Association, Marylebone House, 42 Russell Square, W.C.1.; Ralph Rossiter, Sec'y.

Certer of The Silver Star, S. A. MacDonald, Psychic Artist, 27a Addison Gardents, London W. 14, England.

ALABAMA

Birmingham, Alabama

Church of Spiritual Science, C. of C. Bldg., 1st Ave. & 19th St.; Sun. 3:30 & 7:15 P. M.; Minister, Nell McWhorter; Sec'y, Beulah Kennedy.

Central Church of The Spiritualists, 2213½ Third Ave.; Sun. & Wed., 6:30 P. M.; R. P. H. Sparks.

ARIZONA

PHOENIX—Firstt Spiritual Church, 10th & Fillmore Sts.; Leroy O. Cady.

CALIFORNIA

ALHAMBRA—The Pyramid Church, Inc., 326 S. Atlantic Blvd.; Thurs. 2 P. M.; Sun. 7:30 P. M.; Emma E. Kingham, Res. Pastor. (AT 2-8632).

ANAHEIM — Good Hope Spiritualist Church, 135 West Center St., Eagle Hall, 2nd Floor; Sun. & Thurs., 7:45 P. M.; Estelle Anderson.

ESCONDIDO—Church of Spiritual Wisdom, 352 West Fifth St., Pastor, C. E. Goodale; Sec'y-Treas., F. E. Watson; Lyceum 10 A. M. Sunday; Healing service and lecture Sunday 7:30 P. M.

Fresno, California

Universal Educational Religious Society of Divine Science, Inc.; 741 Mildreda Ave.. Sun. & Tues., 7:30 P. M.; Edna Kelley.

Church of Metaphysical Science of Fresno, 245 N. Calaveras; Sun. & Wed. 8 P. M.; Dollie Thuness.

HANFORD—Church of Revelation, 221½ Lacey Boulevard. Tues., Thurs. & Sun., 8 P. M.; Janet Stine Wolford.

Hollywood, California

Spiritual Science Church, 1904 North Argyle; Mae Taylor.

Psychic Fellowship Group, Masonic Temple, 6840 Hollywood Blvd.; Wed. 8 P. M.; Carol E. McKinstry.

LaVerne Temple of Psychic Brotherhood Illumination, 920 N. Vista St.; Sun. & Tues. 8 P. M.; Trumpet, Thurs. 8 P. M.; Carmen LaVerne.

HUNTINGTON PARK—Spiritual Church of Flowers, 2474 Randolph St.; Sun. & Wed., 8 P. M.; Victoria M. Frcutel.

Long Beach, California

Spiritual Science Church, 5555 Dairy St.; Alice M. Bonner.

Church of Light & Truth (I.G.A.S.), New Masonic Temple, 8th æ Locust. Sun. 7:30 P. M.; R. E. Kirby.

Kosmon Center (affiliated with The Universal Ch. of The Master, Oakland), 1092 E. 17th St.; Sun. 7:45 P. M.; Tues. & Thurs. 7:30 P. M.; Fri. 2 P. M.; Lola Reddig; Edith M Niles.

Church of Divine Light, 2205 American Ave.; Beulah Englund (Phone 404955). ....

Los Angeles, California

Los Angeles Progressive Lyceum, 2201 Union Ave. (Central Spiritual Ch.); N.S.T.; Katharine F. Tobey.

First Church of Soul Scientists. 3210 West Pico Blvd., Sophie U. Norton.

Spiritual Science Church, 247 West 58th St.; Frank Mickley.

Agasha Temple of Wisdom, 353 North Western Ave.; Sun. & Wed., 8 P. M.; Richard Zenor.

Central Spiritualist Ch., 2201 S. Union Ave.. Founder, Elizabeth R. Courtney (Prospect 3827).

Church of Psychic Light, 617 Venice Blvd., Katie Whittemore.

The Optimistic Science Temple, 1719 W. 50th St.; Sun. 7:30 P. M.; Tues. 9:30 A. M.; Wed. & Fri. 8 P. M.. Etta Gurkell.

Spiritual Church of Ataraxia, Garden Court Ball Room, 7021 Hollywood Blvd., Motor Court Entrance; Sunday 11 A. M.; Pearl Irene Barnes.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Sun. 2:30 & 4 P. M. in North Hall; Thurs. 2 & 3:45 P. M. in Studio Hall; Minnie Sayers.

West Lake Spiritualist Church, 913 South Lake St., Sun., Wed. & Fri., 8 P. M.; Irene Wood; Inez Duncan.

Wilshire Spiritualist Church; 508 South Hobart Blvd., Sun. & Tues., 8 P. M.. Sec'y, Horace P. King; 203 North Juanita Ave., Virginia Gideon.

Universal Church of The Master, Inc.; 3406 North Figueroa St., Thomas Herrell, 4202 Homer St., L.A. (31); Tues., Wed., Fri., and Sunday 8 P. M.

Fraternal Brotherhood of Spiritualist, Inc.. 927 S. Alvarado Ave. Sun. 10:30 A. M., Wed. 8:00 P. M. Leah E. Pitzer.

(Continued Top of Next Col.)

(Los Angeles, Continued)

Christian Spiritual Church, 61814 Broadway; Sun. 7:30 P. M.; B. L. Pigg.

Spiritual Fellowship Group, 2936 W. 8th St., Room 203; Sun. 2:30 & 8:30 P. M.; Wed. 2 P. M.; Jane M. Sipes (Ex. 2280).

Faith, Hope & Charity Spiritualist Church, 6710 Salonica Street, Jean M. Bradford, Minister; Sec'y Anna Williams, 115 Dayton St., Pasadena (3), California.

Spiritual Psychic Science Center, 1134 South Western Ave.; Sun. & Thurs. 8 P. M.; Classes Tues. 8 P. M.; Mara Cordes.

Temple of Universal Truth, 4933½ Elmwood Ave.; Vincent M. Wilson; Ethel L. Wilson.

Temple of the All Seeing Eye Spiritual Church, 966 W. 47th St.; Sun. 8 P. M.; A. Margaret Crosby.

The Church of Divine Philosophy, 4157 W Fifth St.; Louise Jolly.

Oakland, California

Kosmon Centre, 2075 Telegraph Ave.; (Affiliated with Universal Church of The Master). Nightly 7:30 P. M.; Wed. & Sat., 2 P. M.; Myrtle I. Kuschel.

vangelist Spiritualist Church. 1440 Harrison St.; Sun. & Tues. 7:30 P. M.; Fri. 1:30 P. M.; R. Evelyn Miller. ....

NATIONAL CITY—First Christian Spiritualist Church, 1203 Coolidge Ave.; Sun. 7:30 P. M.; Folke W. Tegner.

OCEAN PARK — Fellowship Spiritualist Church, 2663 Main Street; Sun. & Wed. 7:45 P. M.. Thurs., 2 P. M.; Jessie A. Bennett.

PACIFIC GROVE—Universal Educational Religious Society of Divine Science, Inc.. Chapter No. 2, 581 Pine Ave.. Thurs. 7:45 P. M.; Edna Kelley.

SACRAMENTO — Liberal Spiritual Ch., I.O.O.F. Hall. 9th & "K" Sts.. 4th Floor. Sun. 2 & 8 P. M.; Ruth Moser.

SAN BERNARDINO—First Spiritualist Association; cor. 6th & Arrowhead; Sun. & Wed.. 7:45 P. M.; Lyceum. Sun. 10:30 A. M.; Tues. 2:30 P. M.; Dollie Dunlap. Telephone: 755-88.

San Diego, California

Inspiration Church of The Master, Inc., 2730 "A" St., Sun. 11:30 A. M. & 7:30 P. M.; Wed. & Fri. 7:30 P. M.. Thursday, 2 P. M.; Grace Sanford.

Association of San Diego Spiritual Ministers. P. O. Box 613. San Diego (12), California; George E. Dyson.

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

First Spiritualist Church, 1240 Seventh Ave.; Hildred Hope Langford.

Progressive Spiritualist Ch., 3843 Herbert St.. Carrie Kelley; Ben H. McHenry.

Fraternal Spiritualist Temple, Second & Beach Streets; Gust Thunberg.

Concord Mission, 1934 Thirtieth Street; Elvina Johnson, Colburn.

Bright Star Church of The Master No. 157; 4633 Kansas St., Sunday, 7:15 P.M.. Myrtle Dyson.

Western University, Inc., 911 West University Ave.; Glenna Gay.

New Hope Spiritualist Church, New Palace Hotel. 5th Ave. and Elm St.; Sun. 11 A. M.. 2:15 & 8 P. M.; Ethel Fowler, pastor, 3709 6th Ave.

San Francisco, California

Golden Gate Spiritual Church. Native Sun's Bldg., 414 Mason St.; Sunday, 8 P. M.; (2nd & 4th Wed. 7:45 P. M.) Florence S. Becker.

Christian Spiritualist Church of San Francisco, Ltd., 4th Floor, 414 Mason St.; Sunday 2 P. M. & 7:30 P. M.; Atela Chisholm, Pastor.

First Spiritualist Temple, 3324 Seventeenth St.; Nell F. Martin.

White Cross Center, 1815 Lake St., Irene Remillard.

Spiritualist Church of Revelation, Inc., 465 Geary St., 4th Floor (No. 40); Thurs. 7:45 P. M., Phenomena; James J. Dickson, Pastor and Materialization Medium, 2940 19th Ave.

The Universal Church of The Master, No. 33. 887 Valencia St.; Sun., Thurs. & Fri. 8 P. M.; Florence Crenshaw; Alda Scheierman.

San Jose, California

Spiritual Fellowship Church, I.O.O.F. Hall, 3rd & Santa Clara St.; Sun. 2:30 & 7:15 P. M.. Rubie Swisher.

Church of Spiritual Prophecy, Inc., Druid Temple; San Carlos at Market, 85 W. San Carlos; Sunday 2:30 & 7 P. M.; Pastor, Mary Wilson; Sec'y, May Painchand.

SANTA BARBARA—Universal Chapel of Light, 1509 De la Vina; Sun. 7:30 P. M.; Johanna Ruhnau.

VISTA — The Metaphysical Temple of Truth, Route 3, Box 924; Florence L. Myers.

COLORADO

COLORADO SPRINGS — 1st Ch. Science Progressive Life, 502 E. Tejon, Reed Library; Sun. 7:30 P. M.; Sibyl E. Smith.

Denver, Colorado

The Peoples Spiritualist Church, 322 E. 17th Ave.; Pearl B. Ashbrook.

Temple of Harmony Spiritual Ch., Inc.. 27 W. 1st Ave.. Allen J. Miller.

PUEBLO—Progressive Church of The Soul. 611½ North Main St.; K. of P. Hall. Sun. 8 P. M.; Rosie Lyons.

CONNECTICUT

BRISTOL — Michel Spiritualist Church, Stephen Terry Hall, 8 South Elm St., William P. Morgan.

Hartford, Connecticut

Hartford Spiritualist Temple, Inc.; 758 Asylum St., Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Alice Behrendt; Emma Mapley, President.

The First Church of The Divine Light. 303 Park St.; Sun. 3 & 7 P. M.; Wed. 7:30 P. M.; Charles E. Hughes.

NORWICH—The First Spiritual Union, Inc., 29 Park St., Sec'y Iva B. Smith.

New Haven, Connecticut

The National Spiritualist Temple, 346 State St.; Sun. 7:30 P. M.; Lillian Tyson.

Star of Truth Spiritualist Church, 458 Orchard St.; Harriet Golden.

STAMFORD—Albertson Memorial Temple of Spiritualism, 485 Summer St.; Raymond Burns, Minister.

DISTRICT OF COLUMBIA

Washington, D. C.

Progressive Church of Spiritualism, Pythian Temple, 3rd Floor rear. 1012 9th St. N. W.; Sunday 8 P. M.; Pastor, A. Hafferman, 1349 Maryland, N. E.; Ass't pastors, C. Hickerson; M. McFarland; Joseph Ferrier.

First Spiritual Science Church (Branch of The S.S.Mother Church of N.Y.C.), 1900 "F" St., N.W.; Park Central Apartment Hotel, Studio 604; Sun., Tues., Wed. & Thurs. 8 P. M.; Alice W. Tindall.

Mizpah Church of Spiritual Science, Inc., 3423 Holmead Place, N.W., Tues. 7:30 P. M.; Thurs. & Sun. 8 P. M.; Z. A. Wright, L. M. Davis, Lola Miller, Pearl Jarcy; Margaret E. Balcom, 810 Rittenhouse, N. W. Phone: TAylor 0079.

Christian Spiritualist Church, 1220 Massachusetts Ave., Sun. & Wed. 8 P. M.; Otto Penter, 1305—52nd Ave. (Hillside), 'Phone: HIllside 7230.

Church of Two Worlds, 2600 Sixteenth St. (Corner of Euclid St.) Sunday and Wed. 8 P. M.; Freda Dorothy Egbert, Sec'y, 7529 Alaska Ave., N. W., Wash. (12); Minister, Hugh Gordon Burroughs, Phone: EMerson 0010.

FLORIDA

Cassadaga, Florida

Psychic and Healing Center, Laura Martin-Smith.

Johnson Home Circle; Tues. and Fri. 8 P. M.; Roy H. Johnson.

DAYTONA BEACH—Hays Memorial Spiritualist Church, 221 First Ave.; Marguerite Springstead.

Fort Lauderdale, Florida

Beckoning Light Spiritualist Church, Woman's Club, Stranahan Park, Sunday 8 P. M.; Jewell Williams, 200 N. E. 4th St.

Spiritual Church of Christ, Woman's Club, Stranahan Park, Saturday 8 P. M.; Maude Allen; A. Arden: Ernest Welker.

JACKSONVILLE — Spiritual Science Church, 925 Liberty St., Sunday, Monday & Thursday, 8 P. M.; Rosa Lee Smith (Phone 3-1465-R).

Miami, Florida

Little Shenandoah Spiritualist Church, 644 S.W. Sixth Ave.; Sun. & Wed. 7:45 P. M.. Ermel McNabb; Pearl Hinkson.

Spiritual Alliance Temple of Light (charter: Nat'l Spiritualist Alliance, Lake Pleasant, Mass.), 54 N.W. 34th Ave.; Sun. & Thurs. 8 P. M.; Mabel Martin.

Schaefer Healing Center, 2237 N.W. 50th St.; Frank J. Schaefer; Martha Ann Schaefer (Phone: 787372).

Temple of Continuity, 4585 West Flagler St., (new church edifice to open on or about April 15th); Geraldine Pelton.

Temple of Revelation, 600 Beacon Blvd.; Sun., Wed. & Fri., 7:45 P. M.; Ruby J. Anderson, 1803 N. W. 6th St. (Phone 9-9687).

Church of Metaphysical Science, Simpson Park Clubhouse. 55 S. W. Seventeenth Road; Arthur Ford.

Beckoning Light Spiritualist Church, 1621 S. W. Sixth Street; Sunday 7:45 P. M.; Bertie Lilly Candler; Madge Hart; Florence Farrow.

The Truth of Life and Light Spiritualist Science Church, 926 N. W. Third Ave.; Sun. & Thurs. 8 P. M.. J. A. Portier.

Elizabeth Memorial Ch., 729 N. E. 71st St.; Friday 7:30 P. M.. Marie Wilson.

Spiritual Church of Christ, I.O.O.F. Temple, N. W. 4th St. & 2nd Ave.; Sun. 7:45 P. M.; Wed. 8 P. M.; Thurs. 2 P. M.; Maud Allen; A. Arden; Thelma Welker, Ernest Welker (Phone 9-302).

Psychic Science Spiritualist Church, Room 3, 139 W. Flagler St.; Mary Turner.

Orlando, Florida

Psychic Center 655½ N. Orange Ave.; Sunday & Wednesday, 8 P. M.; Consultations daily; Psychic Classes; Nellie Cherry (Phone, 8766).

Light Spiritualist Church, 3 Miles West on Winter Graden Road (Route 50); Sunday, 7:30 P. M. Anaheim Thrash.

Spiritualist Science Church, 107 East Pine St.; Tues., Thurs. & Sun. 8 P. M.; Fred Ide (Phone, 2-4110).

St. Petersburgh, Florida

Church of Spiritual Philosophy; Sun. & Thurs. 7:45 P. M.; 1715 Tangerine Ave., Clara Knost-Larrick; 'Phone: 717765.

People's Spiritualist Church, 1011 Ninth Ave., North; Wed. & Sun. 7:45 P. M.

SULPHUR SPRINGS (Tampa)—Cooperative Spiritualist Church (No. 2), American Legion Hall, Bird Ave.; Sun., 2:30 P. M.; H. Louise Miller (Phone: Tampa H-46284).

Tampa, Florida

Cooperative Spiritualist Church, N.S.A. (No. 1), 402 Grand Central Ave.; Sun., Wed. & Fri., 7:45 P. M.; Lyceum, Sun. 10:30 A. M.; Minister, H. Louise Miller (Phone: H.-46824); Sec'y, Addie G. Drake, 401 W. Idlewild Ave.

First Spiritualist Church, 512 East Paris St.; Tues., Wed., Fri., & Sun. 7:45 P. M.; Dorothy G. Flexer (Phone, 32-7492).

Psychic Center, 315 East Columbus Drive; John Calvert.

ILLINOIS

AURORA—Aurora First Spiritual & Memorial Church, Mission of Love, 529 Clark Street; Emma Ness.

Chicago, Illinois

Evangelical Spiritual Church, 654 North Parkside Ave.; Harry M. Hilborn.

Faith Spiritual Church, 2614 N. Austin Ave.; Sun. 10:30 A. M. & 8 P. M.; Fri. 7:30 P. M.; Fred & Emily Ludmann.

1st Fraternal Spiritual Church, 4039 W. Madison St., McEnery Hall; Emma Binz.

1st Spiritualist Episcopal Ch., 721 Belmont; Sun. 2:30 & 7:30 P. M.; Wm. H. Jackson.

Friendly Spiritual Church No. 2, 240 W. 63rd St.; Sheldon Northrup.

Mission of Love (No. 6) Spiritual Church, 1838 N. Springfield Ave.; Sun. 8 P. M. (Last Thursday of month 8 P. M.). F. Peiper; W. J. Rogers.

Spiritual Church of Truth, 3349 West North Ave.; Theo Siers.

unflower Spiritualist Church, 2424 North Avers Ave., Wed., 2 P. M.; Sun. 8 P. M.. Lena Schaefer

Federation of Spiritualist Churches and Associations, Inc.. (Illinois Unit), Mid-and Hotel. 172 West Adams St.. Services Sat. 2:15 & 8 P. M.. Anthony Camardo.

irst German American Spiritualist Church. Somers Hall, 3349 West North Ave.; M. Schwartz.

uritan Spiritualist Church. 812 West 59th St., Sun. 8 P. M.. Rose MacKay, Pres. 8209 East End Ave.

First Polish American Spiritualist Church, Embassy Bldg., 3940 Fullerton Ave., (English) Sun. 7:30 P. M.; (Polish) 2nd & 4th Sunday at 2:30 P. M.; Charles Rolack.

Scientific Center of Spiritualism, Midland Hotel, 172 West Adams St.. Orchid Room; Sun. 2:45 & 7:30 P. M.; Catherine Larney, President.

Englewood Psychic Science Church, 6514 South Ashland Ave., Sun. & Wed. 8 P. M.; Minister, Rev. Harry A. Tuffs, 6519 South Peoria St. ('Phone: NOrmal 1745).

Third Spiritualist Church (O.O.F.S.), 5031 South Morgan; Sun. 3 & 7:45 P. M.; John Skinner (GRO-9602).

The First Temple of Universal Law (Natural Law), 4740 North Western Ave., Fifth Floor; Sun. 10:45 A. M. and 8 P. M.; Charlotte B. Birkner.

Society of Spiritual Science; Suite 1204; 25 East Jackson Blvd.; Public service, Healing, Lecture and Billets in Church Room 1621 Sat., 8 P. M.; Message service Sat. 2:30 P. M. in Room 1204; Adult Class Fri. 8 P. M.; Children's Class Sat. 10 A. M.; Maria Strazzantoelli, Minister.

First Spiritualist Church of Divinity, 6146 South Ashland, Sun. & Thurs. 7:30 P. M.; Freda Brown, Pres. (Phone: Hemlock 2447).

Belmont Spiritualist Church, 1219 Belmont Ave., Esther A. Lundquist, Sec'y; Sun. & Thurs. 2:30 and 8 P. M.; Gertrude McAllister, Pres., 'Phone: Van Buren 1625.

Cicero, Illinois

First Spiritualist Church, 5033 West 25th Place; Sun. 7:45 P. M.; Monday 8 P. M.; Lena Drews.

Liberal Psychic Science Church, 1331 South 57th Court Sun. 2:30 P. M.; Mon. 8 P. M.; Anthony Camardo.

DANVILLE—First Unity Spiritual Science Church, (affiliated with U.S.S. & F.S.C.), 10½ N. Walnut St.; Sun. 7:45 P. M.; Edward Armstrong, pastor; Margaret Armstrong, Secy. (Phone 5994 JX).

DECATUR—1st Spiritualist Ch. of Truth. 993 N. Edward St.; Grace W. Brown.

East St. Louis, Illinois

First Victory Spiritualist Church, 1120 St. Clair Ave.; Elizabeth Crain

Spiritual Science Church, Sixteenth & Cleveland Ave.; Leona Ellis.

Spiritual Science Church, 16th & Cleveland Ave.; Goldie Rayburn.

JOLIET—First Spiritualist Church of Joliet; Services every Sunday, 2:30 P. M. at Jasper & Glenwood Place; Emeline B. Davis, President, 346 Pine St.

LeROY—J. T. & E. J. Crumbaugh Spiritualist Church; Chas. C. Cunningham.

OAK PARK—White Flower Temple, Institution of Brotherhood, 130 Harrison St.; Sun. & Wed. 7:30 P. M.; Tues. & Fri. P. M.; Rice R. Massey. (Phone, Kedzie 5732.)

STREATER—Good Will Spiritualist Ch., 701 East Bridge St., Sun. 7:30 P. M., Emma Dryer, Pres; Olive Haring, Sec'y.

WESTMONT—Unity Spiritualist Church. 13 W. Quincy St.; E. Backlund.

INDIANA

ANDERSON—Madison Avenue Spiritualist Church, 13th and Madison Ave.. Sun. & Thurs. 7:30 P. M.; Fanchion Harwood.

CHESTERFIELD—Chapel Services, Sunday 2:30 P. M.; Clifford Bias.

CRAWFORDSVILLE — Goodwill Spiritual Ch., 212½ E. Main St.; Sun. 8 P. M.; 4th Sun of every month. all day service; Bertha Dailey.

Elkhart, Indiana

Clarke's Memorial Spiritual Center, 316 Division St.; Jeanette Osborn.

The First Independent Spiritualist Church, 415 E. Jackson St.; C. L. Leonard, Pres.; John H. Clement, Sec'y.

EVANSVILLE — Union Spiritualist Church, Third Ave. & Michigan Street; Jeannette Hoeppel.

Fort Wayne, Indiana

Spiritualist Church of Divine Science (N.S.A.), 1615 Wells St. cor. Spring St.; Sun. 7:30 P. M.; Thurs. 2 and 7:45 P. M.; Special Services first and third Sun. of each month at 2:30 P. M.; Bernice Brock, Minister. Russell D. Hawk, Supt. of Lyceum.

Light of Life Spiritualist Church, Blue Room, Wayne Hotel; Sun. 2:30 & 7:45 P. M.; Thurs. 7:45 P. M.; Thurs. 7:45 P. M.; Pearl Lowe

GARY—First Spiritualist Church, 6th & Massachusetts Ave.; Reba Schallon.

Hammond, Indiana

1st Progressive Spiritualist Ch., I.O.O.F. Hall, East State St.; Myrtle Wright.

Unity Spiritualist Ch.. 5454 Hohman Ave.; K. of P. Hall; Ruth Coyle.

Indianapolis, Indiana

First Spiritualist Episcopal Church, 2802 Carrellton Ave.; C. B. Taggart.

Psychic Science Spiritualist Ch., 1415 Central Ave.; Dollie Clark & B. F. Clark.

The Progressive Spiritualist Church, corner of St. Clair & Park Ave.; Paul Leach; John F. Van Meer.

Spiritualist Center Church, 214 South Arsenal Ave.; C. C. Driskell.

KOKOMO — True Spiritualist Ch., Red Men's Hall, West Mulberry St., Sun., 7:30 P. M. (Afternoon, evening — every 3rd Sun.); Louise Sutton, C. R. Sutton.

LAFAYETTE—Church of Divine Truth; Red Man's Hall; Fourth and Ferry Streets; rene Jennings.

LaPORTE—The People's Psychic Church, 1005 Jeerson Ave.; C. W. Mills.

MARION—Distributor of Light Spiritualist Church, Nebraska and Second St.; Mabel Pittman.

MUNCIE—First Spiritual Church, 102½ North Walnut St.; Opal Swank.

Richmond, Indiana

Independent Spiritualists' Association, I.O.O.F. Hall, 8th & Main Sts., Room 8; Carrie B. Owens.

Good Samaritan Spiritualist Church, 710½ Main St., Russel Karn and Helen L. Karn.

Terre Haute, Indiana

Golden Hour Spiritualist Church, 503½ Wabash Avenue; Nellie Hodges; Goldie Russell.

IOWA

CEDAR RAPIDS — Center of Liberal Thought, No. 3, K. of P. Hall, 420 First Avenue, N. E., Sunday 7:30 P. M., Eloise Page & E. B. Page.

DAVENPORT—Modern Spiritual SChurch. 623 West Fourth St., Daily at 8 P. M., I. Richard Griest.

DES MOINES — Johnson Chapel Psychic Center, 6701 Douglas Avenue; Vesa E. Huffman.

KANSAS

Kansas City, Kansas

Church of Spiritual Friendship, 1210 Troup Ave.; Sunday: Lyceum 10 A. M.; Lecture 11 A. M. & 8 P. M.; Message service Wed. 8 P. M.; Pastor, E. E. Smith, 1013 Lafayette; Sec'y, Della Glenn, R.R. No. 4, K. C., Kan.

First Spiritualist Church, 1061 Armstrong Ave., Sunday, Healing 7:30 and lecture at 8 P. M.; Services Tues. 2 and 7 P. M., 828 Ann Ave.; Betty J. Palmer.

PITTSBURG—Chela Religious Foundation, Inc., 111 W. Euclid; Eugene R. Pike; Jean Pike.

WICHITA——First Spiritualist Church, 121 South Main St., Neva Durham.

LOUISIANA

NEW ORLEANS — Divine Fellowship of Spiritualism, 823 Spain St.; Friday and Sunday, 8 P. M.; Lillian McGivney, Ada DuBard Gunter.

MAINE

PORTLAND—The Alliance Spiritual Center of Portland, Room 36, 53 Exchange St.. Roger E. Hooker.

AUGUSTA — Progressive Spiritualist Church, Cor. Perham & Court Sts.; Sun. 2:30 & 7:30 P. M.; President, W. E. Pierce; Treas. Madeline E. Wing, R.F.D. 1-A, Gardiner, Maine.

MARYLAND

Baltimore, Maryland

Temple of Wisdom (Spiritual Science Church), 500 East 39th St., Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thursday (Healing) 1 P. M.; Pastor, Elizabeth Dennis, 2908 Louden Ave. (Phone: LIberty 4512.

Universal Science Spiritualist Church (N.S.A.), 601 West North Ave. (Cor. John St.); Sunday 7:45 P. M.; Wed. 8 P. M. Pastor Grace H. Betz, 5217 Eastern Ave., (Phone: BR 4292)

United Bible Spiritual Temple, 1815 North Broadway; Sun. Wed. & Fri. 8 P. M.; Grace P. Bauer.

MASSACHUSETTS

AMESBURY — 1st Spiritualist Ch., Odd Fellows' Hall, Water St.; Roxey Newhall.

Boston, Massachusetts

Psychic Center. 198 Dartmouth St. (Opposite Copley Plaza Hotel) Daily 8 P.M.. Sunday 3 and 8 P. M.

The Spiritual Haven, 30 Huntington Ave.. Sunday & Wednesday 8 P. M., Harre C. Milesi, Minister.

Universal Science Church, Suite 221, Hotel Manor. 168 Dartmouth St., Tues.. Thurs. & Sunday 7:45 P. M.; John E. Reese.

BROCKTON—Occult Science Ch. G.A.R. Hall, E. Elm St.. Charles E. Lyons.

CAMBRIDGE — First Spiritualist Church, 631 Mass. Ave.; Marion F. Upham.

FITCHBURG — 1st Spiritual Alliance Ch., 21 Union St.; Mildred D. Smith.

MALDEN—The Christian Spiritual Ch., 43 Washington St.; Mrs. C. E. Aldrich.

QUINCY — First Spiritualist Church, 4 Maple St.; Bert DeYoung.

SALEM—The First Spiritualist Mission, of Salem, Bell Studio, SewaH St.; Gladys Worsencroft.

Springfield, Massachusetts

First Spiritualist Church, 33-37 Bliss St.; Sun. 3 & 7:30 P. M.; Thurs. 7:30 P. M.

First Spiritualist Alliance Church, 9 Market Street; Elmer Bartlett, Pres.; Alice Thurston, Sec'y; Joseph Henneberg, Treas.

WORCESTER—First Spiritualist Ch., 35 Orcad St.; William R. Irwin.

MICHIGAN

BAY CITY — The Advanced Spiritualist Church, Inc., 103 N. Walnut St., A. F. of L. Hall; Sun. 7:45 P. M. (For church activities, Phone 7679); Pastor, Vera Gruel, 208 N. Jefferson.

BRIGHTMORE—1st Psychic Ch., 21729 Birkell Ave.; Elizabeth Armitage.

COLDWATER — Coldwater Spiritualist Temple, 52½ W. Chicago Street, Sunday, 8 P. M.; Pearl Burns.

Detroit, Michigan

Allen Memorial Center. Maccabee Bldg., Putnam & Woodward; Edith Green.

Center of Spiritual Hope. Leota Hall, 3946 Trumbull. Sun. 8 P. M., Hazel Damrau.

First Spiritualist Temple, Samaritan Temple, 5045 4th Ave. (Warren & Putnam Aves.) John Throop.

Spirit Communion Church, 3910 Avery, Homer W. Watkins.

The Gardner Healing Center, 4326 Fourth Ave.; Mon., Wed. & Fri. 9 A. M., to 9 P. M.; Henry Gardner.

Christian Ch of Progress (Spiritualist). Eastern Star Temple, 80 W. Alexandrine Ave.; Ethel E. Peterson.

Dr. Robert Jensen Memorial Church, 2024 Vinwood Ave., Clara Barnett Smith.

Psychic Science Temple Beulah, 9266 Riviera St. (Joy Road & Grand River); Sun. 8 P. M.; Esther Reynolds.

Edward's Memorial Center, 1416 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder.

First Universalist Spiritualist Church, 3523 Cadillac ("Little Church Around The Corner"). Sun. 11 A. M. & 7:45 P. M.; Fri. 7:45 P. M.; Elizabeth Eglund.

Aldrich Memorial Church, Parlor "D", Mezzanine Floor. Barlum Hotel, Cadillac Square & Bates. Sunday 7:30 P. M.; B.W. Standen.

Trinity Spiritualist Church, S. E. corner of Gratiot & Conners Aves.; Sara Anderson, 6464 Maxwell Ave.

The Second Spiritualist Episcopal Church, Maccabee Bldg.; Mezzanine Floor; Sunday 8 P. M.; Blanche Quigley.

EATON RAPIDS — Spiritualist Episcopal Church, "Mother Church," East Hamlin St.. Robert G. Chaney.

FLINT — Spiritual Episcopal Church, 733 South Saginaw St., Noah Rice.

JACKSON — Goodfellow Spiritualist Ch., 1014 LeRoy at Ellery; James Tingley.

Kalamazoo, Michigan

Ch. of Spiritual Harmony, K. of P. Hall, 801 W. Main St.; Frank G. Wagner, Pres.

Church of Spiritual Truth, 610 Mill St.; Sun. Lyceum 11 A. M.; Sun. 3 & 7 P. M.; Thurs. 7:45 P. M.; Mattie M. Barents.

Spiritual Truth Reading Room. 714 N. Rose St.; Wednesday and Friday, 3 P.M.; Beth Roche.

Lansing, Michigan

Lansing Spiritual Episcopal Church. Main Auditorium Y.W.C.A. Bldg.; Townsend St.; John W. Bunker.

First Spiritualist Church, 2141½ North Washington Ave.; Mrs. Harold Halley; Gertrude Beane.

MUSKEGON — Spiritualist Church of Truth, 1143 Spring St.; Harry Rogers.

ONAWAY — Spiritualist Church; Services Sunday 8 P. M.; Mrs. Richard Martin.

OWOSSO — First Spiritualist Episcopal Church, 610 Clinton St.. Ella Riley.

PONTIAC — First Progressive Spiritualist hurch, 16 Chase St., Mabel Barnes.

PORT HURON—The Divine Spiritual Temple, I.O.O.F. Hall, Lapeer Ave.; Sun. 7:30 P. M.; Rebecca Provat.

ROSEVILLE—Church of Harmony of The Christian Corinthians of America, 17358 Roseville Boulevard (near Maple); Lura Mathews.

ROYAL OAK—1st Spiritualist Temple, 114 Pingree; Sun. Lyceum, 10:30 A. M.; Sun. services 7:30 P. M.; Pres. Jas. M. Smyth; Sec'y, Margaret Blackburn, 637 Annin. Detroit (3), Michigan.

SAGINAW—Ch. of Spiritual Truth, Brewster & Webster St.; Alma J. Eastman.

MINNESOTA

DULUTH—1st Spiritualist Temple, 601 E. 5th St.; Bessie Magnuson; G. W. Olson. C. Hegge; Ann Smaley.

(Continued on Page 8)

ATTENTION! Book Buyers

Watch these columns, pages 6 and 7, Starting with the "A's," in January 10th, 1948 issue, listed alphabetically by author, every book (new and used) in the *Psychic Observer Book Shop*, will appear in these columns.

The list includes books purchased from estates; *Dr. L. R. G. Crandon, J. W. Willis, Joseph DeWycoff, W. S. Wainwright, Alexander J. McIvor-Tyndall* also a complete stock of new books, over 10,000 titles, specifically written on the subjects of *Spiritualism, Occultism, Metaphysics* and allied subjects.

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(Continued from May 10th Editiono

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Progressive Spiritualist Lyceum & Research Society of St. Louis, 4349 Manchester Ave.; Sun. 2 P. M.; Robert C. Kroll.

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LINCOLN—First Unity Spiritual Science Church, Walsh Hall, 141 S. 12th; Sun. 7:45 P. M.; Lionel P. Everman, 803 S. 11th St.

NEVADA

LAS VEGAS—Psychic Center, 106 Gass St., Ella R. Heap.

NEW HAMPSHIRE

PORTSMOUTH—1st Spiritual Science Ch., 114 Maplewood Ave.; Sun. 3 & 8 P. M.; Thurs. 8 P. M.. Frank Daley.

NEW JERSEY

Camden, New Jersey

4th Spiritualist Ch., 28 N. 26th St.; Wed. & Sun. 7:45 P. M.; 1st & 3rd Wed. 2 P. M.; Elizabeth Giberson.

2nd Spiritualist Ch. (N.S.A.), Legion Room, Walt Whitman Hotel, Broadway and Cooper St., Sunday 7:45 P. M.; Catherine Broome.

xxx

CLIFTON—Church of Spiritual Advice, 17 Yereance Ave.; Martha Heimann.

xxx

EAST ORANGE—Ch. of Spiritualist Harmony, 7 Hollywood Ave.; Connie Clark.

xxx

JERSEY CITY — Grace Divine Spiritual Ch., 191 Griffith St. (near Summit); Sun. 7:30 P. M.. Tues. & Sat. 8 P. M.; Thurs. 2 P. M.; Ethel Arrigo.

xxx

LEONARDO — High Point Spiritualist Chapel, Chapel Hill (I.G.A.S.): Frances Stevenson; Phillipine Forsman; Charles Holmwood; Marion Storer.

xxx

LONG BRANCH—Trinity Church of Spiritual Science, 111 Washington Street; Mary Reva Wood.

xxx

NEPTUNE CITY—Star Spiritual Church, 134 Sylvania Ave., Loweta Fine.

xxx

Newark, New Jersey

Ch. of Spiritual Peace, Love & Faith, 769 Hunterdon St.; Wed. & Fri. 8 P. M.; Agatha Remsen.

Ch. of Spiritual Promotion and Harmony, 532 Springfield Ave., Kate Hazelwood.

Little Spiritualist Church, 53 New St., Sun., Wed., & Thurs., 7:45 P. M.; Mon., Wed. & Thurs., 1:45 P. M.; Margaret Winter.

xxx

Paterson, New Jersey

First Spiritual Church, 142 Carroll St., Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

West Broadway (2nd) Spiritualist Church, 176 Broadway, Elizabeth Spittler.

Church of Spiritual Faith, Inc., 118 Park Ave.; Sun. 7:30 P. M.; Mon., Wed. & Fri. 2 & 7:30 P. M.; Minister, Rufus A. Pratt; (Phone LAmbert 3-0979), Sec'y, Myrtle Morse.

xxx

TRENTON—The First Spiritualist Church, 47 North Clinton Ave.. Carpenter's Hall; Joseph Paul Hartman; M. A. Hartman.

Union City, New Jersey

Spiritual Church of Divine Guidance, 517 Thirty-seventh (37th) St., Sophie E. Busch, 199 Cambridge Ave., Jersey City.

1st Spiritual Ch. of Resurrection, 510 15th St.; Sun., Tues., Thurs. & Fri. 7 P. M.; Mon., Wed., Thurs. & Fri., P. M.; M. Sliffka.

xxx

WEST ENGLEWOOD — 11th Mt. Pitcairn Spiritual Ch., 27 Forest Ave.; Mon. & Wed. 8 P. M.; Tues. & Fri. 2 P. M.. Louise Gallo.

NEW YORK STATE

Albany, New York

1st Spiritualist Ch., Hotel DeWitt Clinton—Sun. 8 P. M. Alice M. Hughes; Wed. & Thurs. Eve. at 119 State St.

Progressive Spiritualist Temple, Room 18, 91 North Pearl St.; Sun. & Wed. 8 P. M.; Maud Jacobson; George Guilmetz.

xxx

Binghamton, New York

First Spiritualist Church (I.G.A.S.), 299 Chenango St.; Sun. 7:30 P. M.; Myrtle Powell.

1st National Spiritual, Ch. Parlor "A," Arlington Hotel, Sun. 7:30 P. M.; Proella Marean; Clarence Titus.

xxx

Brooklyn, New York

Christ Ch., 987 Halsey (near Broadway) Tues., Wed. & Thurs., 2 & 8 P. M.; M. James Hedenberg.

Divine Spiritualist Ch., 295 Schermerhorn St. (near Nevin St.) Sun., Tues., Thurs. & Fri., 7 P. M.; Mon. & Wed., 1 P. M. Beatrice De Hunt.

W D. Gressinger Memorial Spiritualist Ch., 41 Pilling St.; Sun. & Tues, 8:30 P. M.; Katherine Gressinger.

St. Peter's Spiritualist Ch., 60-96 69th Ave. (Ridgewood) E. Kuhne.

4th Spiritualist Ch. 433 6th St.; Tues., Thurs. & Fri. 8 P. M.; Thurs. 2 P. M.; Last Saturday of each month 8 P. M.; Martha Schorup.

St. John's Spiritualist Ch., 8025 3rd Ave.; Sun. & Fri. 8 P. M.; Wed. 2 P. M.. (B.M.T. subway, 4th Ave., Local—77th Street Station) Lillian Johnson.

The Church of Divine Guidance, Aux., 58-08 Myrtle Ave.; Tues. & Thurs., 2 & 8 P. M.; Sun. 8 P. M.; Emily Drescher.

xxx

Buffalo, New York

Cold Springs Spiritualist Church, 1043 Jefferson Ave. (near Best); Sun. & Wed. 8 P. M.; (Mediums' Day, 3rd Sun.) Mildred Mason.

Temple of Divine Science Spiritualist Center, 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's day 4th Sun.); K. L. Henderson, Clara Alexander.

1st Spiritual Science Ch., 557 Tonawanda St. (near Grace St.), Sun. 7:45 P. M., Lanora Wolf, J. J. Carron.

Spiritualist Church of Life, 34 Elam Place; Lecture & Message, Sun. 8 P. M. All Message Service Wed 8 P. M.; T. John Kelly. Phone: LIncoln 7687.

Center of Psychic Science, Chinese Room, Hotel Statler; Sunday 8 P. M.; (N.S.A.); Robert MacDonald.

Sunflower Spiritual Science Church, 39 Manhart St., unday 7:45 P. M.; Mon. & Fri. 8 P. M.; (Medium's Day, 2nd Sunday) Ida Hansen, Phone HUmbolt 8835.

Sunshine Christian Spiritualist Church, 284 Jefferson (Bristol Entrance); Sunday 8 P. M.; (Medium's Day, 2nd Sunday): M. Burgan, Pastor, 307 N. Division St.; (Phone: CLeveland 7368).

xxx

CORTLAND—Sacred Temple of Harmony, 6 W. Court St.; Dora Cornell; Marjorie Newman.

xxx

EAST AURORA—1st Spiritualist Temple, 29 Temple St.; Ethel Squier.

xxx

Elmira, New York

Universalist Spiritualist Church, 225½ Franklin St., Pauline Hamm.

First Spiritualist Ch., 463 E. hurch St., I.O.O.F. Temple), Eva Bostwick.

xxx

FAYETTEVILLE—Wayside Chapel, R.F.D. No. 2; Luania Caley; Mrs. Lewis Ferris.

xxx

FREEVILLE — Harmony Psychic enter, Groton Ave.; Sadie McIntyre.

xxx

FULTON — Fulton Temple of Universal Psychic Science. 55 S. First St.; Sun. 7:30 P. M.; Lillian Conley, Martville, N. Y.

xxx

JAMESTOWN — Open Door Spiritualist Church, 503 East Second Street; Sun. & Wed. 8 P. M.; (Mediumss day—last Sun.) Carrie Yarter.

xxx

Long Island, N. Y.

GERRETTSEN BEACH — The Spiritual Church of St. Mary, 7 Cyrus Ave.; Services, Sun., Tues., Wed. & Fri., 7:45 P. M.; J. Ivor Difford (Phone, Dewey, 20747).

LAURELTON—Evangelist Spiritualist Ch., 130—63—224th St., Sun. 8 P. M.; Tues. & Thurs. 2 & 8 P. M.; Eva G. Price.

SOUTH OZONE PARK—Helen Memorial Spiritualist Ch., 143-16 Sutter Ave.; Sun. 8:15 P. M.; Tuesday 1:45 & 8 P. M.; G. E. Wagner.

JAMAICA—Ch. of Eternal Light, 9050—170th St. (between Jamaica Ave. & 90th Ave.), Mon., Tues. & Thurs. 2 & 8 P. M.; William Skidmore.

RICHMOND HILL SOUTH—Ch. of Spiritual Guidance, 111—41—120th St.; Sun. 8 P. M.; Mollie Beck (Virginia 3-5979).

RICHMOND HILL—Spiritual Center of Unity 89-31 114th St.; Sunday 8 P. M.; Hilda V. White.

WEST HEMPSTEAD—Spiritualist Church of Magdalena, 559 Henry St. (2 blocks south of Hempstead Turnpike at Nassau Blvd.); Sun. & Wed 8 P. M.; Wed. & Thurs. 2 P. M.; Thurs. 10:30 A. M.; Miss Marion Miller.

xxx

LOCKPORT—Lock City Spiritualist Temple, 11 Cottage St., (Mediums' Day, 3rd Sunday). Violet Southland.

xxx

New York City, N. Y.

Beacon Light Spiritualist Ch., 169 W. 98th St., Apt. 8, Tues. & Thurs., 2:30 & 8 P. M.; Sun., 8 P. M., Hermine Leger.

Ch. of Believers in God., Green Room, Hotel McAlpine, Broadway at 34th St., Sun. 10:30 A. M.; Founder, Johannes Greber.

Church of Science & Philosophy, 221 West 105th St., Apt. 1 W. Tues. 2 P. M.; Wednesday, Friday & Sunday 8 P. M.; Anna C. Gaze.

(Continued Top of Next Col.)

The First Spiritual Science Church, Inc., Studio 856, 154 West 57th St., Sunday 8:30 P. M.. Glenn Argoe.

Little Cedar Spiritualist Church, 123 W. 94th St.; Wed. 1 P. M.; Sun., Tues., Thurs. & Fri. 7:30 P. M; Beulah M. Brown.

Occult Science Society, Inc., Hotel Times Square, 43rd & 8th Ave.; 1st & 3rd Sunday; President, Wilfred S. Spear, Box 385, Yonkers, N. Y.

Psychic Center, Suite 3-A, 300 West 54th St. (near 8th Ave.) Sat., Sun. & Wed., 8 P. M.; Tues. 1 P. M.; Rose Erickson.

Temple of Light, 152 West 42nd St. (Suite 708), Sun. 11 A. M. & 7:30 P. M.; Sun., Tues., Thurs. & Fri. 7:30 P. M.; Tues. & Fri., 2 P. M.; Wm. Chas. Owens.

St. Cecelia's Temple of Divine Healing; Fri. 8:30 P. M.; Also 1st & 3rd Sunday at 8:30 P. M.; Apartment No. 6, 14 West 133rd St.; V. Arrindell.

United Spiritualists' Ch., 41 West 73rd St.. Tues., Wed. & Fri., 7 P. M.; Thurs. & Sat., 1 P. M.; Sun. 11 A M.; (No Messages Sun. P. M.) Edward Lester Thorne.

Spiritual and Ethical Society, Hotel Astor 44th & B'way; Sunday 3 P. M.; Fred Schneider.

Church of Spiritual Revelation, 27 W. 130th St.; Samuel S. Heyliager.

W. T. Stead Memorial Center, 41 West 88th St.; Sun. & Wed. 8 P. M.; Bertha Marx.

St. John's Spiritualist Church of Light, 357 W. 118th St.—Apt. 5; Sun. Wed. & Fri., 8:30 P. M.; Emily Garvin; John Garvin.

First Spiritual Science Church of Brooklyn, N. Y., Studio 856, Carnegie Hall, 154 West 57th St., Wed. & Friday 7 P. M.; Frances H. Parker.

xxx

NIAGARA FALLS—White Rose Center of Free Psychic Truth. Unitarian Ch. Bldg.; 639 Main St.. Rosebud Vogel.

xxx

Rochester, New York

Church of Divine Inspiration, 27 Appleton St.; Ethel Taylor.

Open Door Spiritualist Ch., Red Room, Hotel Seneca; George P. Wood.

Universal Psychic Science, Rochester Temple, 67 Edinburg St., Sunday & Wednesday, 8 P. M.; Helene Gerling.

Church of True Brotherhood (Spiritualist) 220 Floral Bldg., 257 Main St., East; "A Temple of Spiritual Light"; Merton W. Herbst, Sr., Pastor.

xxx

SCHENECTADY — Progressive Spiritualist Church, 6 Myndeese St., Sunday 7:45 P. M.; George Howard; Maud VanTassell; Lillian Wier.

xxx

Syracuse, New York

1st Spiritualist Ch.. 535 Oakwood Ave., Sun. & Wed. 7:45 P. M. (Message circle 6:30 P M.). Wava LeDue; Ida Robinson.

Progressive Temple of Spiritual Science, Ballard Hall, 515 Butternut St., Sun. 7:45 P. M.; Mary Harmon, Gertrude Lupe.

Syracuse Temple, Universal Psychic Science. 118 East Jefferson St., Studio 24 & 25; Wed. 2:30 & 8 P. M.; Sun. 8 P. M.; Ruth LaBarr.

Spiritual Church of God. Hotel Syracuse Parlor D, 10th Floor: Sun. Message Circle, 8:30 P. M.; Evening 7:15 P. M.. Margaret Wesley.

xxx

UTICA — Christian Spiritualist Church, Seneca St. entrance of Maher Bldg., Sun. 3 & 7:30 P. M.: Mabel R. Hammel.

OHIO

Akron, Ohio

Christian Spiritual Temple, 100 South Broadway. Lydia Hosler.

Friendly Spiritualist Church, 31 Suth Howard Street; Hulda Stewart.

St. Paul's Spiritualist Church. 88½ East Mill St.; Revina Roshon.

Progressive Spiritualist Church, 34 South High Street, Della H. Saxton.

xxx

BRIDGEPORT—International Constitutional Ch., 896 Nat'l Rd. (Stop 13); Sun. 7:30 P. M.; A. L. Boerngen; Evajean Beorngen.

xxx

Cincinnati, Ohio

Universal Brotherhood of The Cosmic Age. 3756 Reading Road; Thurs. & Sun. 8 P. M.; Emil J. Schmidt.

Psychic Studio, 3407 Erie Ave., Apt. 315, Frances E. Shelley.

xxx

Cleveland, Ohio

Elizabeth Crookall Memorial Church, 5511 Euclid Ave.; L. Crookall.

Inspired Spiritual Church of God, 1899 W. 25th St., Fri. & Sun., 8 P. M., G. M. Hayes.

Spiritual Science Ch., 10427 St. Clair St. Glenville enter Hall, Rene Hunt.

Divine Spiritual Church, 7220 St. Clair Ave.; Sunday 8 P M.; John M. Williams.

xxx

Columbus, Ohio

The Congaegational Spiritualist Association, 187 South Sixth Street; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; A. A. Hamilton; Bertha Holtz Hamilton.

First Spiritualist Temple, 6th & State St., Sun., Wed. & Fri. 7:45 P. M., Wed. 2:30 P. M. (Second Sunday of each month Conference services 2:30 & 7:30 P. M.). Edgar J. Smertz, 768 Dryden Rd.

Truth Tabernacle (Spiritualist), 996 Oakwood Ave.; Sun. 8 P. M.; Tues. 7:30 P. M.; Curtis B. Morris.

1st Spiritualist Temple Society, Inc., 24 West Goodale St., Sunday 7:45 P. M.; Bertha DeLong.

Ohio Ave. Sunshine Church, 86 South Ohio Ave., Sun. & Fri. 7:30 P. M.; Ralph A. Whitney.

xxx

Dayton, Ohio

Sunshine Spiritualist Church, Hollencamp Bldg., 15½ South Jefferson Street; E. Fields, R. B. Vaughan.

Central Spiritualist Ch., Haynes & Holbert Sts.; Wed. 7:30 P. M.: Sun. 7:45 P. M.; Minnie Rowe; Laura Holloway.

LAST LIVERPOOL—1st Spiritualist Ch., 2nd Floor Review Bldg., Washington St.; Mary E. Wilson.

xxx

GREENVILLE—Christian Spiritualist Ch. 519 Front St.; Walter F. Heller.

xxx

KENT—First Spiritualist Church, S. Water St.. Sun. 7:45 P. M.; Alice L. Towner; Charles A. Towner.

xxx

LAKEWOOD—Universal Church of Truth, 417 St. Charles Ave.; Bertis H. Cunningham, 7500 Euclid Ave. (Phone, Endicott 1250).

xxx

MARION — Memorial Spiritualist Church, Christman Bldg., 657 North State St., Sun. & Wed. 7:30 P. M.; Dr. Jacque Savage.

xxx

SANDUSKY—Spiritualist Temple, 156 Columbus Ave., D.A.R. Hall, Thurs. & Sun. 7:30 P. M.; Sun. 2:30 P. M.; Nora Hook, 317 McDonough St.

xxx

SPRINGFIELD — W. T. Stead Memorial Center, I.O.O.F. Temple, 131½ S. Fountain Ave.; Sun. 7:30 P. M.; Ethel Hoops.

xxx

Steubenville, Ohio

Psychic Science Spiritualist Church, 520 South St.; Sun. 7:30 P. M.; Mon. 8 P. M.; Cora B. Yocum; Margaret E. Cornelius.

Spiritual Ch. of Truth and Light, K. of P. Hall, 3rd & Market St.; Sun. & Fri., 8 P. M.; C. B. Roberts; Elizabeth Bates; Opal Welch.

xxx

Toledo, Ohio

Goodwill Spiritualist Church, 1515 Ottawa Drive; D. E. Crider.

1st Spiritualist Episcopal Ch., 630 Western—at Field. Sun. 7:45 P. M.; Walter Nofziger, Pres.; Fred L. Felix.

Christian Spiritualist Ch., 1222 Erie St., Cecil Engle.

Toledo National Spiritualist Ch., Room No. 1, Mezzanine — Commodore Perry Hotel; Hazel Lafferty, Sec'y.; Mrs. Z. H. Ballmer.

Peace Trinity Spiritualist Ch., 368 Sumner St.; Sun. 7:45 P. M.; Wed. P. M.; Mr. and Mrs. G. A. Kurtz.

Little Spiritual Church Around The Corner, 515 Jefferson Ave., Sun. 8 P. M.; Teems Sackett.

xxx

VANDALIA — Universal Spiritual Ch., National Rd., one mile west; Corrine Pleasant.

xxx

WARREN — Christ Universal Spiritualist Church, 123 High Street; Sun. & Thurs. 7:45 P. M.; Elmer John.

xxx

Youngstown, Ohio

1st Spiritualist Temple, 323 W. LaClode, Sun. 7:30 P. M.; Wed. 8 P. M.; Emma Folger; Mae Morrison.

ngersoll Memorial Spiritualist Ch. 339 W. Federal St., Room 9, Thurs., 2:30 & 7:45 P. M., Sun. 7:45 P. M., Rose Hoyle.

OKLAHOMA

ENID—1st Christian Spiritualist Ch., 409 N. Independent; A. S. P. Fields.

xxx

Oklahoma City, Oklahoma

Central Spiritualist Church, 1005 N. Harvey St.; Sun. & Wed. 8 P. M.; Nell Burgess, pastor: Carrie Hamblen, Assistant.

Spiritual Science Church of America, 329 N. W. 13th St.; May Derr McQuestion.

First Church of Spiritualist Scientist, 614 N.E. 10th St.; Lyceum 10 A. M. Sun.; Services, Sun. 11 A. M., 7, 8 P. M.; Wed. 8 P. M.; J. W. Trumbull, Jr.; Lena Taylar, Sec'y. 510 N.E. 10th St., Okla. City (4).

xxx

Tulsa, Oklahoma

Second Spiritualist Church, 919 South Cheyenne St.; John H. Cuddy.

Redeeming Christian Spiritualist Church. Temporary Quarters, 205 E. 25th St.; Anna A. Anderson, Pastor; Lillian Ligon, Sec'y. Temporary services, Sun. 3 P. M.

OREGON

OREGON CITY—1st Spiritual Religious Ass'n of New Era (Canby); 1st & 3rd. Sun. 2 P. M.; Lester Hess.

xxx

Portland, Oregon

Spiritual Psychic Studio, 5626 S. E. Lexington St.; Sun. 8 P. M.; Wed. 2 P. M.; Ronel M. Jester; Ruth V. Jester.

First Spiritualist Church (N.S.A.), 528 S.W., 11th St., W.O.W. Hall, Sun. 3 & 7:30 P. M.; Alma Gudhart.

The Spiritual and Psychic Research Temple, Norse Hall.. N. E. 11th & Couch Sts., Sun. 7:30 P. M.; Luella LaValley.

xxx

SALEM—1st Spiritualist Ch., 248 N. Commercial St.; Sun. 2:30 P. M. & 7:30 P. M., Sam J. Harms.

PENNSYLVANIA

ALLENTOWN—First Spiritualist Church, 623 Turner St.; Sat. 8 P. M.; Sun. 2:30 & 7:30 P. M.; T. F. Getter; Hilda Brown.

xxx

BETHLEHEM—Christian Spiritual Ch., 18 W. Garrison St.; Mary Ann Reph.

xxx

CHARLEROI—Diaz Spiritualist Temple; 933 McKeen Ave., C. P. Diaz, 417 Washington Ave.

xxx

McKEESPORT—1st Spiritualist Ch.. 809 Locust St., Sun. 7:45 P. M.; Ladies' Aid Wed. 2 P. M.; John Hick, Pres.

xxx

NEW CASTLE—Spiritualist Ch. of Truth, McGown Hall, E. Wash. St., Wed. & Fri. 1 M.; Agnes E. Guthrie, Seleste Atkinson, Rev. James H. Anderson, Herman iggelow, Ida Siggelow.

xxx

Philadelphia, Pennsylvania

Clayton's Spiritual Alliance Ch., 2111 Latona St., Sun. 2 P. M., Annie J. Clayton.

Universal Spiritualist Brotherhood Ch.. 3012 W. Girard; Anna K. Rose.

(Continued Top Next Col.)

First Ass'n of Spiritualists, N. E. corner of Master & Carlysle St. (near Broad); George Franks, Sec'y. Mamie B. Schulz.

Universal Progressive Spiritualist Truth Center, 905 South 16th St.; Sun. & Thurs. 8:30 P. M.; Developing Class, Tues. 8:30 P. M., Alfred Gaither.

xxx

Pittsburgh, Pennsylvania

Spiritualist Church of Revelation, 114 Federal St. (Northside); Sun., Tues. & Thurs. 8 P. M.; Fri. 3 & 8 P M.; Katherine Fidell; Phone: FAirfax 0766.

First Church of Spiritualists (N.S.A.), 256 Bouquet t., Wed. & Sun. 8 P. M.; Treas., Mary C. Bell, 5815 Rural, Pittsburgh (5), Penna.: Phone: MO 2327.

xxx

READING—Spiritualist Temple of Truth, Berkshire Hotel, 1047 Penn St., M. M. Stuart, 1142 Franklin St.

xxx

WILLIAMSPORT—Progressive Temple of piritual Science, 2715 Grand St., Sun. & Tues., 7:45 P. M.; Olive & Ernest McMillin.

xxx

WESTFIELD—Spiritual Guidance Center; Harry E. King.

xxx

WILKES BARRE—2nd Spiritualist Church, 27 W. Market St.; Mrs. A. E. Ridler.

RHODE ISLAND

Providence, Rhode Island

Haven Spiritualist Church, 143 Washington St., Rialto Hall; Sun. 12:30 P. M. (Healing Service) Sun. 2:30 & 8 P. M.; I. F. Haven, 28 Haskins St.

W. T. Stead Spiritualist Church, 32 Haskins St., Sunday, 2:30, 4:30 & 7:30 P. M., Thursday. 7:30 P. M., Theodore Perkins, Sec'y; Eugenie R. Letourneau, Treas.; Bertha B. Hodgkins, President.

TEXAS

BEAUMONT — Golden Rule Spiritual Church, 894 McFaddin St.; Sun. 8 P. M.; Pearl M. Marie Davis.

xxx

FORT WORTH—1st Spiritualist Ch., 111½ E. Third St.; Charles L. Sharp.

xxx

HOUSTON—1st Spiritualist Church, 611 Calhoun St., Myrtle London Rogers.

xxx

San Antonio, Texas

First Spiritual Christian Church, 503 Trenton Ave.; V. R. Cummins.

Bethlehem Spiritual Christian Church. 1014 South Press St.; C. L. Yates.

VIRGINIA

Norfolk, Virginia

Memorial Spiritualist Church, 305-307 West 37th St.; C. Harrison Engle.

Light of Truth Church of Divine Healing, 20th and Omohundro; Sun. Eve.; Fred Jordan, President, I.G.A.S.

WASHINGTON

BELLINGHAM — The First Spiritualist Church, 2609 Kulshan St.; Fern Balius; Della Carlson.

xxx

xxx

Seattle, Washington

Mary A. Tower Memorial Church, 916 East James St.; Mary B. Crisp.

National Federation of Spiritual Science Ch.. No. 171; 1811 Summit Ave., Sun. 8 P. M.; Florence Fairfield.

Universal Spiritualist Library, 524-26 Haight Bldg., 2nd & Pine Sts.; Open Daily; Addie Rosencrans, Leo F. Elmore.

xxx

SPOKANE—National Spiritualist Church, 'Star of The East"; Julian A. Fox, 807 North Ash Street.

Tacoma, Washington

National Spiritualist Church, I.O.O.F. Temple, 608 Faucett Ave.; Sun. 11 A. M.; Helen G. Ford.

Spiritual Memorial Church, 1408 S. "L" St.; Margaret Baker. Ruth Truman.

WEST VIRGINIA

CHARLESTON—First Spiritual Church of 1202 Elmwood Ave., Beulah Brison.

xxx

HUNTINGTON—Spiritualist Ch. of Truth, Bradshaw-Diehl Bldg.; Mary Fulton; Bertha Jessup; Alice E. Shute.

WISCONSIN

BIRNAM WOOD—Spiritual Science Mission; Route No. 1, Box 50; Open House Cottage Meetings and Healing Services; Lila L. Schultz.

xxx

GREEN BAY—First Spiritualist Church, Cherry and Madison St.; Sun. 7:30 P. M.; Rose De Warzeger.

xxx

KENOSHA—1st Spiritual Alliane Church, 6202—8th Ave.; Wed. 8 P. M.; Sun. 3 & 8 P. M.; Edna Ryan.

xxx

Madison, Wisconsin

First Spiritualist Church, 118 Monona Ave.; Edith Fleeton, Sec'y.

First Unity Spiritual Science Church, 308 W. Mifflin St.; Amelia I. J. Pope, 438 Mifflin St. (Phone F-6395).

xxx

Milwaukee, Wisconsin

First Christ Unity Spiritual Science Church, 2603 W. Atkinson Ave.; Sun. 8 P. M.; Wed. 2—8 P. M. Walter F. Krahn; Ella E. Krahn.

1st Psychic Science Ch., 2671 N. Ninth St.; Sun. & Wed. 8 P. M.; Lyceum Sun., 10 A. M.; Joseph Sax.

Haven of Dininity Chapel, Inc.; Mon. & Thurs. 2 & 8 P. M.; Rev. Irene H. Pike, 2136 North 40th St. ('Phone: HOpkins 9132).

Christian Spiritual Temple, 2222 N. 27th St.; Sun. 3 & 8 P. M.; Marie J. Hillman.

South Side Spiritualist Ch., 1259 South 5th St.; Fricda Baumann, 921 S. 30th.

Temple of Spiritual Vision, Modern Woodmen Club House. 734 N. 26th St.; Sun. 8 P. M.; Anita Kuchler, 1416 N. 14th St.

Mental Science Spiritual Temple, 1431 W. Greenfield Ave.; Agnes Wolf.

First Spiritualist Church of Milwaukee. 734 N. 26th St.; Services 10:30 A. M. Sunday. F. Lorenz Lamping.

xxx

RACINE—Haven of Divinity Chapel, Inc.; Hotel Racine, Sun. 8 P. M.; Rev. Irene H. Pike.

CANADA

BRANTFORD—Hope Spiritualist Church, 1st Floor, U.A.W. Hall, 25 George St., Sun. 3 & 7 P. M.; G. Laws, H. Meynell.

xxx

CALGARY (ALBERTA)—First Spiritualist Ch., 1123 8th Ave. W., Alice E. Rushton.

xxx

HAMILTON (ONTARIO) — Church of Spiritual Brotherhood, Winter Gardens, Ottaway St., North; J. Martin.

xxx

MONTREAL — "Montreal's Spiritual Shrine," Rialto Hall, 5711 Park Ave., Room "C"; Iola Perrottee; John Harrison.

xxx

Toronto, Canada

Britten Memorial Spiritual Church, 847 Dovercourt Road; Mae E. Potts.

Church of Spiritual Faith, 460 Shaw St.; Sun. 2:30 & 7:30 P. M.; Jean Windle.

xxx

VANCOUVER. B. C.—Divine Science Fellowship, 1021 W. Hasting St., Moose Aud'm; Sun. 7:30 P. M.; Ethel M. Basham

xxx

VICTORIA, B. C.—Open Door Spiritualist Church, 1600 Cook St.; Lyceum, Sun. 11 A. M.; Sun. 7:30 P. M.; Mon. & Thurs. 8 P. M.; W. L. Holden; F. W. Hutchinson.

xxx

WINNIPEG, MANITOBA — Inspirational Church of Truth, The Greater World Center Parlor, I.O.O.F. Temple, Kennedy St.; R. W. Northmore.

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(Continued Col. 5, This Page)

KATE FOX'S SPIRIT PHOTOGRAPH

Psychic Observer

The photograph above was taken some time ago by *J. Edward,* Ephrata, Pennsylvania, noted psychic Photographer. This photograph was submitted by *William M. Wolf.* It was taken in his home, 425 North Cayuga St., Ithaca, N. Y., on the second anniversary of the passing of his wife, *Mary Decker Annabel Wolf,* whose spirit picture (top, extreme left) was immediately identified.

A spirit picture, easily identified as *Kate Fox,* can be seen at top, second from left. The other three spirit faces, to the right of *Kate Fox,* have not been identified.

Witnesses pictured above, left to right (standing) Mr. *Wolf,* Laura *Andrews,* Bernice *Rightmyer,* Eva *Bostwick,* Ray *Wheeler,* Jessie *Todd,* Ruth *Crabb,* Mabel *Luger,* Walter *Fabian.*

Seated, left to right: E. K. *Fabian,* Georgia *Bates,* Sarah (Aunt Sadie) *McIntyre,* Dorothy *Wheeler,* Effa *Grover.*

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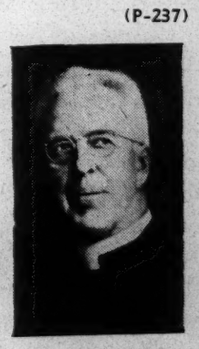

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QUESTIONS ANSWERED BY

Andrew Jackson Davis

Mind - Reason - Spirit - Soul

Taken from His Greatest Book

"Answers To Ever-Recurring Questions From the People"

(Continued from Last Issue)

Reproduction in the Spirit Land

QUESTION: "What are the relations of the sexes in the Second Sphere, or Spirit Land? Did they reproduce in a manner corresponding to ths world?"

ANSWER: We repeat, the divine law of Use is the source of every organ and function. Nothing lives a day after its real *usefulness* in the boundless economy of the universe has absolutely terminated. This world is the *manufactory* of individualized minds, adapted to a future life. The productions of this existence are gathered into that which is to come. The organic machinery of our terrestrial bodies, by which reproduction is carried forward, is not demanded by the law of Use in the Spirit Land.

But the relation of marriage, between the sexes, is far more perfect in the next life. Love, not passion, prevails. And the objects of love are exalted far above the reproductive impulses of the blood. The wondrous and beautiful cerebrum, or front and superior lobe of the brain, spiritualizes the blood just in proportion to its predominance over the cerebellum and its visceral appendages.

In the other world, where the moral and intellectual powers are naturally balanced and supreme, the reproductiveness of blood is transferred to that of spirit. Thus the correspondence is kept up. The offsprings of Spirit-love are high-born acts of wisdom and philanthropy; and it is worthy of all consideration and gratitude, that in the Spirit-world, no *great* individual deeds are possible outside of the true marriage. Indeed, without union between adapted natures there is neither happiness nor progression.

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Do Spirits Wear Clothing?

QUESTION: "In your 'Philosophy of Spiritual Intercourse,' page 131, you describe the formation of the spiritual body of a man who was killed by a well caving in upon him. You say you saw "a form finely wrought, a body beautifully, organically, and symmetrically constructed.' Did the body appear clothed or naked? Another question: Can a Spirit enter a house through a wall, or any solid substance? There seems to be much difference of opinion existing amongst believers in Spirit intercourse in regard to the ability of Spirits as to seeing, hearing, etc. Why is this? Cannot their habits and powers be ascertained correctly beyond any doubt?

ANSWER: While engaged in the perception of the apoeosis described in the work in question, we could not discern corporeal and material things, for the reason that the Spiritual eyes can see only what is essential and celestial. But garments suitable for the dress of the Spirit-body, had there been any, would have reflected themselves upon our vision.

There were no habiliments born with the Spirit-body, and hence it was raised naked and unconcealed, just as you and we were delivered into this world at the moment of birth. The query regarding the power of Spirits to pass unimpeded through *"a house, wall, or solid substance,"* is answerable in many ways.

Spirits can travel through all substances by reflection, or by vision, or by extemporaneous energy, but not in organic form, not in bodily personality, as we can walk through water, or as we do separate the abounding atmosphere whenever moving through the spaces.

Where there is one seer or one Spirit who asserts the power of unembarrassed penetration through material bodies, there are ten seers and as many Spirits who will, from a superior and more philosophical plane of discernment, testify directly for the decision above expressed.

The reason why certain seers and Spirits testify differently, can be found in the want of inmost and upward judgment. They resemble the *ante*-astronomical nations, who held that the earth was a boundless plane of land and water, and that the sun was God's gorgeous chariot, in which he drove with lightning speed around this immovable and all-important mass of flat matter. And why?

Because nothing, they thought, could be more evident to sight, and therefore to reason, than the flatness and immobility of the earth, and the rotundity and rotation of the fiery source of every blessing; while, in fact, it was the flatness and immobility of their own *heads*, and not that of the globe, which covered their judgments with such absurd convictons.

We say all this merely as a practical suggestion to our interrogator: in part explaining why men, and spirits, and seers, *differ* upon matters where opposite convictions seem impossible. Wisdom, besides sight and testimony, is required.

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Concerning the Spiritual

Vocabulary

QUESTION: "Are spirits confined, in their utterances through media, to the vocabulary of words actually possessed by the medium? Or can they impress words which the medium never saw or heard of? Again: Can our medium powers be unfolded while asleep as well as when awake?"

ANSWER: The influence of spirits acts upon many media like an uncontrollable mental stimulant which pervades the most *impressible* faculties, and thus exalts them above their ordinary capacities and actions. The effect ensuing is a larger and grander exhibition of the medium's natural abilties.

The transition from the normal condition to the commanding altitude of inspiration, is many times sudden, like a flash of lightning. Hence the marvelousness of the manifestation.

In such cases, it will be observed that, although the medium is impressed to discourse upon exalted themes with considerable profundity of reasoning, yet the construction of sentences, and even the terminology, are characteristic of the individual when not under spirit influence. This plain and very common fact has led many to question the co-operation of spirits in any instance.

But when the control is perfect (which is rare) the medium can be made to speak in "unknown tongues," and to employ words in any past or present language, with which the same person is wholly ignorant when not influenced.

Our medium powers do not open easily during sleep but the spirit is often built up in strength at night.

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Religion and Reason

QUESTION: Please give your shortest definition of true Religion. I would also be pleased to get your definition of Reason in its broadest sense."

ANSWER: It seems to us that the best, shortest, broadest definition of true Religion, is Universal Justice; which is a divine temple, founded upon the eternal rock of self-justice (or right-living), and Justice to the Neighbor. Piety is the emotional uprising of the spiritual faculties — a spontaneous breathing of the organs of Sublimity, Veneration, and Hope—resulting in gratitude to the Supreme Being, adoration, submission, and worship.

Reason, on the other hand, in its broadest definition, means *the highest revelation* of God and Nature to man's inward spirit. We do not mean the conclusions of the reasonings of one man, nor the philosophical deductions of the reasonings and perceptions of any number of men or angels, but the assembled and concurrent Intuitions of the countless intelligences in the whole universe.

Reason, then, is the embodiment of all that "stupendous whole"—called Nature and God—in which all individualized intelligences "live, and move, and have their being": the least reflecting the shape and properties and harmonies of the greatest, as one drop taken from the Atlantic is a faithful representative of the whole ocean, whence it derived its existence and properties.

These are the broadest definitions within the scope of our present comprehension. We have given several less sweeping statements, which, doubtless, would at first seem more satisfactory.

SAN DIEGO MINISTER

Ethel FOWLER

Rev. Ethel Fowler, lecturer, teacher, mental and direct-voice medium, 3709 Sixth St., San Diego, California; minister of *The New Hope Spiritualist Church*, formerly located at 846 Fifth Ave.

Just recently, *Rev. Fowler* released an announcement to the effect that all church services —Sunday, 11 A. M., 2:15 P. M. and 8 P. M.—will be held at the *New Palace Hotel*, 5th Ave. and Elm St. in the city of *San Diego*.

The Mediumship of CARL MINUGH

By Winifred Layton

"Press Telegram" Reporter, Long Beach, California

Accurate Clairvoyance Demonstrated By One of America's Youngest Mediums.

Before *Rev. Carl R. Minugh* came to Long Beach to establish his psychic demonstrations, I had heard of his marvelous work in Tulsa, Okla., and was amazed that one so young (only 29) would be devoting his life to the spiritual. He has told me since, as I have witnessed his work many times, that he began on the public platform at the age of 15.

Carl Minugh

Rather than go on with a discussion of his outstanding accuracy in message bearing, let me present proof of that accuracy through notes I jotted down at one of the Sunday evening meetings in the *Church of Light and Truth*, Masonic Temple, where Rev. Minugh has been the guest minister.

These are the answers he gave to written billets—*before the billets were opened!* Also jotted down were the questions asked on those billets and the identification by which each seeker went. This was only a customary meeting, one of dozens I have witnessed.

Minugh: "I see a gentleman here, a father who is looking for his daughter. To this lady here—you don't know for sure, he says, what you're going to do in Washington. You're just going to be doing something, aren't you?" (He selected the right lady, was holding her billet).

Lady: "Yes. That is right."

Minugh: "This father of yours says you had a fall a few years ago and injured your right shoulder. You are seeking if you will ever completely recover. Is that right?"

Lady: "Yes. That is what I asked on the note."

Minugh: "Not completely. You'll always feel some trouble there, but it will get better as time goes on through your divine healing treatments."

Minugh: "I want to talk to another lady here, for I'm contacting Mr. Cook, Jr., and he wants to relay a message to his wife. Where are you, Mrs. Cook?"

Lady: "Here, Sir."

Minugh: "This husband of yours tells me you have reached out in the world and adopted many children who need help. He says you deserve being taken good care of yourself and you will be. He says not to mind about someone. Poor old soul, she can't be blamed; but the house will be yours for as long as you like, never fear. Do you know what I'm taking about?"

Lady: "Yes, Sir. That's my landlady. Thank you." (Her billet read: "Can you tell me if I will be allowed to stay in my present home?)

Minugh: " J.P.F., please. Yes! Definitely! You haven't been feeling very well, but your health condition is clearing up and you can soon make the desired move." (This was a man and his billet read: "Will I be well enough to travel north by summer?")

Minugh: "M. M. Where is M. M.? I hate to hurt your feelings, but you haven't found your place in the world yet and I wonder if you really have any desire to! You've lost faith, so I couldn't say it is entirely your fault. You're disinterested. Get busy and do something about it." (She had asked if she would find anything interesting to take her attention in the near future).

Minugh: "Where is 84-F.W.? There you are. There are some conditions you haven't been able to piece together. You'd like to know when your health is going to be like it used to be before that tragedy, the shock that nearly killed you 27 years ago and left you afflicted ever since. I must tell you the day is coming when you'll be completely recovered from any trace of that accident. You must have faith and know it is to be so." (The man had asked on his billet if he would ever recover).

Minugh: (without billet) "I must reach someone here. She didn't place any question on the table. There is a young man here in Navy uniform. His name is Robert. Robert is lost, I hear someone say." (Here a lady called forth: "My son.") "Robert went his way during the war, was killed, everything was in upheaval and there wasn't any record. He was buried, not at sea, though. He is in spirit, my friend." (He proceeded to describe him, to her evident satisfaction.)

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What I Observe by R. G. Pressing

Model Prayer

"We beseech Thee, O Living Father, to teach our minds to think; to help our hearts to feel; to make our bodies act . . . that Peace shall prevail . . . Amen."

The prayer above was called to the attention of *Psychic Observer* by *Rev. Leota B. Maxwell,* of Lily Dale, N. Y., lecturer, mental medium and one of the directors of The General Assembly of Spiritualists of the U. S. A.

Rev. Maxwell's comment on this prayer: *"For simplicity, brevity and going straight to the point, this prayer is unexcelled. It was uttered by an unidentified 9-year-old girl at a meeting in a Long Island high school and repeated by an audience of* 1000 *persons interested in World Peace.*

"This prayer, in my opinion, says it all and more effectively than many longer prayers. It already has been translated into ten languages in the hope that it will be adopted as a world-wide prayer for a Peace Movement."

★ ★ ★

Newark Anniversary

According to *Rev. Anna Doerner,* secretary, the twenty-ninth anniversary of the *Church of Spiritual Promotion and Harmony* was celebrated April 24th last at 532 Springfield Ave., Newark, New Jersey. During the evening, a musical and religious program, including many out-of-town speakers and mediums was supervised by *Rev. Katherine Hazelwood,* church minister.

★ ★ ★

Brady Lake Camp

The 58th annual session of the *Lake Brady Spiritualist Camp Association* will open at Brady Lake, Ohio June 27th and close September 5th, according to President, *Della Kingsbury.* The camp is located in Portage County between the towns of Kent and Ravenna, about ten miles northeast of Akron. Excellent bus service in either direction.

Numerous improvements have been made at the camp for the comfort of visitors; the auditorium has been air-conditioned; the hotel and dining room redecorated and refurnished throughout.

America's Premier Psychic, *Theodor C. Russell* will be featured during the month of July. *Ralph Whitney* and *Henry Paulson* are scheduled for the month of August.

In a letter to *Psychic Observer,* Mrs. Kingsbury says: *"You are cordially invited to come and enjoy with us the aura of peace and understanding which the passing years of spiritual growth has brought to this camp "by the side of the road."*

★ ★ ★

Lake Pleasant Camp

One of the oldest spiritualist camps in the United States, The *New England Spiritualist Camp Association,* will open its 1948 season the first Sunday in August and continue for six consecutive Sundays at their summer meeting grounds at Lake Pleasant, Massachusetts, according to *T. C. Russell,* President.

In addition to Mr. Russell who will be featured throughout the entire season, the following speakers and mediums are listed to serve: *C. Harrison Engel,* Norfolk, Virginia; *Mariam Buckner Pond,* founder of the Fox Memorial Society; *Elizabeth Harlow Goetz,* Springfield, Massachusetts; Mae Sawyer, President of The Bliss St. Church, Springfield, Mass.; *Henry Paulson* and *D. May Randall.*

ROSICRUCIAN WISDOM
PHILOSOPHY

Correspondence Lessons in all branches of Esoteric Sciences and Spiritual Unfoldment are available to earnest students on voluntary contribution basis.

An instructive booklet entitled "To Those Who Seek" will be sent free upon request.

Society of Rosicrucians, Inc.
321 W. 101st St., New York 25, N. Y.
(P-237)

The Master Key

(Continued from Page 2, Col. 4)

some consciousness, and by far perienced by those in Samadhi is that of the imminent and abiding presence of the Infinite Being, All-power, God — the description of which finds words inadequate. It is an awareness of the Great Ocean of Life of which each and everything is a part, radiating in and from the Central Fire — Divinity Manifest.

It is a vivid experience of absolute freedom and security of being; and intuitive certainty that there is no power existent which can in any way limit one's own essential being and entity, or in any way affect or destroy his own essential security of being. It is a knowledge of immortality undemonstrable.

Objective proof becomes inconsequential in comparison with infinite realization. The limitations of time and space seem to fade into unreality—as unreal as they are to spiritual beings. All inharmony seems to disappear, leaving the universe a vast space of peace and understanding.

"Birthless and Deathless"

The illuminated one realizes the superb truth embodied in the Sanskrit poem: *"The spirit never was born; the spirit shall cease to be, never; never the time it was not; end and beginning are dreams."*

The initiate experiences a profound assurance of life eternal; of the invulnerability of Spirit; that neither sword nor spear can kill it; nor fire or air or water harm it. It cannot be wounded; it cannot die. It obtains a lasting and certain intuiation of essential immortality and eternal existence.

"Birthless and deathless and changeless, remaineth the spirit forever;
Death hath not touched it at all, dead though the house of it seems."

When all humanity shall have reached this sublime consciousness of Samadhi, demonstrability of survival shall not be needed—nor will it be desired. In this mighty experience of illumination the individual does not merely believe that he is immortal, he knows it.

Attaining Samadhi

The facts of immortal existence are just as evidential, as real, as true to him, as are the facts assuring him of present mortality. The knowledge and realization of both are absolute in this certainty and truth.

When attaining *Samadhi,* even for a brief instant, one finds his consciousness raised to a degree akin to infinity—though the realization may only be for the time being. But in that brief instant the riddle of the universe and the mystery of being become comprehensible fully and without apparent effort.

The entire field of knowledge becomes known during the instant of the *"scintillating flash of Light"* —the *Light of Knowing* without reasoning, the presence of *All-knowledge,* encompassing all. One writer compared the *"flash"* of infinite wisdom obtained during this experience of illumination: *"One may see the entire landscape during the period of a vivid lightning flash."*

Spiritual Development

The mind may be unable to remember the details, but it remembers the fact that there has really been such a knowing, and is comforted thereby. It urges him on to greater spiritual attainment. To know with certainty that such the most distinct and definite, exknowledge is attainable is comforting—a knowledge that can give to every question an absolute and infallible answer.

With increased spiritual development the experience will return again and again to remain for longer intervals, becoming stronger and more permanent until at last the soul will dwell continuously in this *Ocean of Truth.*

Many persons of doubting mind believe this state of consciousness to be destructive to the brain cells. Contrariwise, it is beyond the capacity of brain-cell registration. It is found that the intellectual capacity of the individual increases and is strengthened by the experience of *Samadhi.*

The greatest poets, sages, artists and musicians will be found to have experienced *Samadhi,* or *Divine Illumination* — if only in a small measure. In many cases their greatest intellectual work has been performed after the time of such an experience. The experience of Samadhi plainly marks the dividing line between ordinary accomplishment and "inspiration."

Emerson Says . . .

With the increased peace, poise and knowledge, comes increased joy and capacity for happiness. *Emerson* says at times he experienced or "enjoyed a perfect exhilaration . . . I am glad to the brink of fear. All mean egotism vanishes. I become a transparent eyeball; I am nothing; I see all; the currents of the Universal Being circulate through me; I am part or particle of God."

He also refers to "that shudder of awe and delight with which the individual soul always mingles with the universal soul." In his inimitable essays he makes reference to the *"ecstacy"* and the *"ravishment"* attending his spiritual experiences.

Celibacy or some form of asceticism seem imperative in order to reach these sublime heights of mystic illumination. But those who have experienced it say the *"subliminal sensation of inexplicable joy"* far surpasses any physical sensation which may require to be sacrificed—it is ineffable ecstacy in a higher and more enduring consciousness.

Bliss—Absolute

Seeking to emphasize this element of joyous mystic experience, the Sufi poets have often employed terms which have been grossly misunderstood by the uninitiated, who consequently regarded them as erotic, because spiritual experiences have been interpreted as physical. It is, in reality, higher than anything man knows as either physical or spiritual joy.

The orientals call it *Bliss-Absolute.* Whether *Christian* or *Pagan, Oriental* or *Occidental* mystics, the note of sublime joy runs through all the records. It is universal and ever-present, untouched by worldly sorrow or cares; in truth a conscious Union with God; a union between Creator and created—joy ineffable.

(To be continued)

WORLD-WIDE CIRCLE

For Healing and Spiritual Help

Conducted by

Rev. EDWARD LESTER THORNE

Pastor Of The

UNITED SPIRITUALISTS' CHURCH

Rev. Thorne, one of America's outstanding mediums, is pastor of the United Spiritualists' Church of New York City. This Church has perhaps, the largest attendance of any Spiritualist Church in the World. Last year, OVER thirty thousand persons came to him for help. In addition to his work in New York City, people from practically all over the World have received both spiritual and physical benefits. Truly, faith and prayer have accomplished *"miracles."*

You Can Be Helped

Some letters indicate that people need help with what they feel is a serious problem. Prayer, *properly directed,* is a powerful aid in meeting all difficulties.

Rev. Thorne has been *gifted since childhood* with an unusual understanding of human problems. In this sense, he is spiritually inspired and endowed. He feels that by serving humanity he is serving God. He considers this a Sacred Mission.

When Rev. Thorne knows of your difficulty, he will PERSONALLY *work* for you through prayer and inspired guidance.

First of all, he wants you to know that this help is NOT a *cut and dried* arrangement where printed forms are ground out and shipped to you! He wishes to be your understanding friend and advisor. You may write to him in time of spiritual need. He promises to always answer you PERSONALLY and of course, in strictest confidence, no matter what the nature of your problem may be! The letters you receive will come directly from his desk—not from a mimeograph machine!

What You Are To Do

Each Thursday evening from eight to nine o'clock, and every Sunday morning from eleven to twelve, a large group of sincere followers, united in Spiritual Power, under his direction, assemble at his New York Church for the purpose of UNIVERSAL HELP to others, through prayer. At the same time persons from all walks of life (members of the World-Wide Circle For Healing and Spiritual Help) in cities, towns and hamlets everywhere, *tune-in* to this hour of prayer.

Your name can be placed on Rev. Thorne's personal list, where your problem and your earnest desire for help can be recorded. He will offer special prayers for your particular need. Join him (Thursday evenings and Sunday Mornings) in meditation and prayer for a fifteen minute period during the hours mentioned above.

In addition to this, you are asked to devote some time EACH DAY to assist in solving your problem, through prayer. Sit in the silence of your own room. KNOW that "prayer changes things." DRAW Divine Power to yourself. AFFIRM that the good you desire is yours through heritage. KNOW that it belongs to you—it is rightfully yours! KNOW that the channel will open and that God hears your prayer. ELIMINATE all negative thoughts. WATCH FOR AND EXPECT RESULTS.

Know in your heart that neither time nor space can stop the flow of Divine Power when it is properly directed. Remember that he will be your new friend, whose sincere desire is to help you through darkness into light, from unsatisfactory conditions into satisfactory conditions! Remember too, that you are to call upon him whenever you require Spiritual Comfort of Healing through prayer.

The Christ Power is the same today as it was in the past and it is yours for the asking. "The blind and the lame came to Him and He healed them" . . . Matthew 21:14.

Feel Welcome To Write

Rev. Edward Lester Thorne is said to be one of the busiest men in the field of Spiritual work today. He has five weekly Church services, gives private consultations (by appointment), writes for publications, lectures, conducts classes for spiritual unfoldment, and has a vast correspondence. Now, in addition to all this, he has set aside a certain time each day, (in order to help those who cannot come to him personally), to assume the tremendous responsibility of this "World-Wide Circle."

Rev. Thorne will appreciate your consideration in applying to him for Spiritual Guidance in IMPORTANT problems only. Kindly be brief and to the point. He desires written reports of your progress and all information you can give him concerning the improvement you notice. Always enclose a stamp for reply.

No Charge For All This

Rev. Thorne makes absolutely no charge for any of his work connected with the World-Wide Circle. This glorious work, is made possible entirely through the generous LOVE-OFFERINGS of persons who are part of the World-Wide Circle. Your help will be "very" deeply appreciated, if your heart prompts you to do so.

May God Bless you with human fellowship at its best. The loyal handclasp of a friend, the love of those dearest to you. God give you indeed, perfect health, success and prosperity and Bless you all the coming years.

Address all communications to:

Rev. EDWARD LESTER THORNE
41 West 73rd Street
New York 23, N. Y.

Important Notice:

Rev. Thorne does NOT give so-called "readings" and will make no predictions. He does NOT engage in fortune-telling. He WILL do his very best to help you clarify your problems through properly directed prayer, inspiration and Divine Guidance.

THE UNITED SPIRITUALISTS' CHURCH.

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Where You Can Walk and Talk With Your Loved Ones

1948 SEASON
June 19th to September 6th

CAMP SILVER BELLE

Ephrata, Pennsylvania
54 Miles West of Philadelppia
36 Miles South of Harrisburg
12 Miles East of Lancaster
18 Miles East of Reading

YOU WILL LIKE SILVER BELLE: Plan to visit another Spiritualist camp where many phases of mental and physical mediumship are demonstrated. Hotel and cafeteria on premises. The natural restfulness of this spiritual center will also intrigue you. For 1948 program: write secretary, CAMP SILVER BELLE, Ephrata, Pennsylvania.

The seventeenth annual season of Spiritualist *Camp Silver Belle* will open June 19th at *Ephrata*, Pennsylvania, and close September 6th, according to *Ethel Post-Parrish*, Secretary.

While on your pilgrimage to the 100th Anniversary of *Modern Spiritualism* this year, plan to visit Camp Silver Belle where nearly every known phase of psychic phenomena is demonstrated. The camp is easily accessible by motor car; 18 miles west of Reading; 12 miles east of Lancaster; 36 miles south of Harrisburg and 4 miles west of Philadelphia, Pennsylvania. Bus to Ephrata from Pennsylvania Railroad station at Lancaster, Penna.

On the camp grounds proper, visitors are accommodated at *The Mountain Springs Hotel* where there is a modern dining room and an up-to-date coffee shop.

Special Days

During the current camp season, special days are listed on the official 1948 program: June 19th, Opening Day, Psycho-Tone Seance and *Psychic Photography;* June 20th, *Psychic Observer Day* featuring *Juliette Ewing Pressing;* June 27th, Baltimore Day; July 1st, *Horace Leaf* Day; July 4th, Independence Day; July 5th, Opening Banquet.

July 11th, Norfolk, Virginia, Day; July 15th, *C. Harrison Engel* Day; July 18th, Reading, Penna., Day; July 22nd, Ohio Day; July 25th, Florida Day; July 29th, *Arthur Ford* Day.

August 1st, Philadelphia Day; August 2nd, Board of Governors Day; August 5th, *Raymond Burns* Day; August 8th, New York City Day; August 9th, New Jersey Day; August 11th, *Andrew Jackson Davis* Day and Membership Drive under the direction of *James M. Parrish.*

Ethel POST-PARRISH

August 15th, Washington, D. C., Day and Flower Memorial Service; August 19th, *Hugh Gordon Burroughs* Day; August 22nd, Connecticut Day; August 26th, *Lena Barnes Jefts* Day; August 30th, Camp Silver Belle Association Day.

September 3rd, *National Spiritualist Association* Day; September 3rd, Closing Banquet; September 5th, All States Day; September 6th, Health Clinic and Closing Service.

Psychic Observer Book Shop

This year, *Camp Silver Belle* will again have an up-to-date bookshop specially arranged in the lobby of *Mountain Springs Hotel.* This display of books, pertaining to psychic science, occultism and *Spiritualism*, is known as The PSYCHIC OBSERVER BOOK SHOP. It is owned and operated by Dale News, Inc. and will be managed by *Blanche Sears* of Columbus, Ohio. One of the largest stocks of its kind will again be on display during the entire season—affording visitors an opportunity to purchase books they have seen advertised in the columns of *Psychic Observer.*

Advice To Visitors

All visitors are advised, if at all possible to make appointments for private seances well in advance. No medium can be obligated to *"Crowd"* their appointments, especially over week-ends, when pressure for private sittings and seances is at a peak.

Write for an appointment with the medium or mediums of your selection and know that every effort will be made to take care of your wishes.

However, bear in mind that *no medium is obligated* to grant a private interview. All requests will be handled graciously and with the thought of spiritual service to those whose hearts are set on making contact, if possible, with their loved ones.

Try to arrange private appointments on week days. Results are sometimes a great deal better when mediums are not *"rushed"*.

This year at *Camp Silver Belle*, the public will have an opportunity to hear lectures and witness demonstrations of mediumship given by psychics . . . some "new" in the field of Spiritualism and others well-known for their splendid service in other parts of the United States but have never been officially scheduled.

(NOTE: Key to phase of mediumship designated after names listed below: "C", Clairvoyance; "L", Lecturer.. "DV", Direct-Voice; "M", Materialization; "B", Ballot and "P" Psychic Photography.)

Speakers and Mediums

They are: Ralph *Whitney*, L., B., C., Minister of The Ohio Ave. Spiritualist Church, Columbus, Ohio; Alice *Ewers*, C, DV, South Haven, Michigan; Eva *Mayer*, Psychometrist, San Francisco, California; Mollie *Beck*, C, New York City; Mary *Stuart*, L, C, Reading, Penna.; Pearl *Long-Roberts*, L, C, DV, New York City; Horace *Leaf*, L, C, Edinburgh, Scotland.

Other featured mediums and speakers listed on the official 1948 program: Ethel *Post-Parrish*, L, C, DV, M.; H. Gordon *Burroughs*, L, DV, C, Baltimore, Maryland; Mary *Fulton*, L, DV, C, Huntington, West Virginia; Elizabeth *Fabian*, C, DV, Ephrata, Penna.

John E. *Reese*, L, DV, C, Boston, Massachusetts; Marion *Miller* DV, L, C, Long Island; C. Harrison *Engel*, L, C, Norfolk, Virginia; Arthur *Ford*, Trance, C, L, New York City; Ernest *Holden*, C, DV, Harrisburg, Penna.; Marguerite *Holden*, C, Ephrata, Penna.

Edith *Green*, L, C, DV, Detroit, Michigan; Laura *Harbach*, C, Reading, Penna.; Anna K. *Rose*, L, C, Philadelphia, Penna.; Emma *Munch*, C, DV, Riverton, New Jersey; Dorothy Graff *Flexer* L, C, DV, Tampa, Florida; Ciel *Stewart*, C, DV, New York City and Washington, D. C.; Frank *Decker*, C, DV, New York City.

J. *Edward*, P, Ephrata, Penna.; Raymond *Burns*, C, DV, L, Stamford, Connecticut; James M. *Parrish*, Spiritual Healer and Lecturer, St. Petersburg, Florida; Marion *Nicoletti*, L, New York City; Kitty *Leith*, L, New York City.

Tali E. *Waters*, L, East Orange, New Jersey; Blanche *Sears*, L, Columbus, Ohio; Nan *Bennett*, L, St. Petersburg, Florida; and Juliette Ewing *Pressing*, Lily Dale, N. Y.

Student Classes

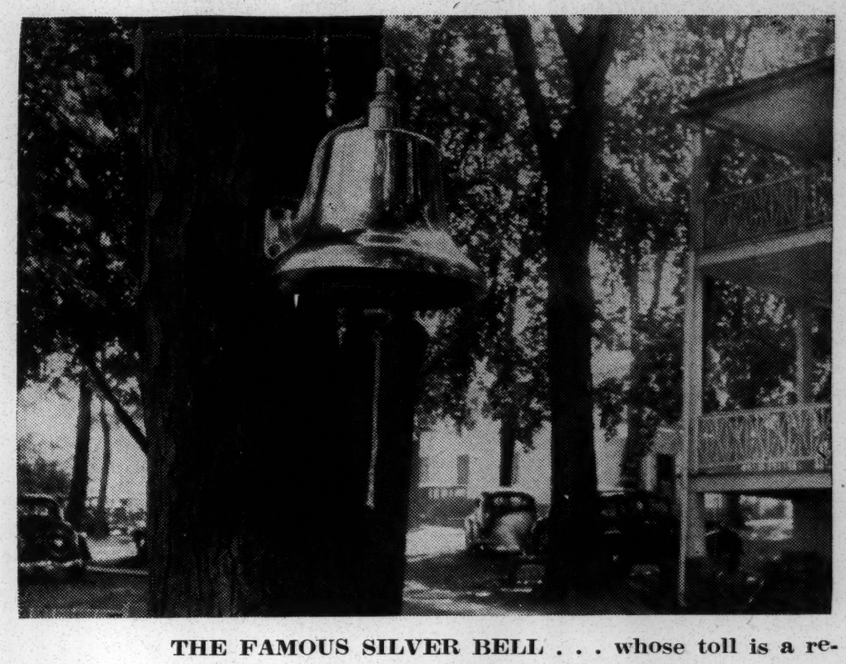
Educational classes of instruction on the science, philosophy and religion of Spiritualism are held each week-day morning; regular religious services, followed by demonstrations of clairvoyance, are held in the chapel for the public—daily except Monday. Each Sunday, there are three services, morning, afternoon and evening.

For excellent accommodations, room and board at Camp Silver Belle's *Mountain Springs Hotel*, write early to the secretary, care of the camp. Home cooked meals will be served in the hotel throughout the current season.

All additional information (i.e.) rail and highway routes to *Camp Silver Belle;* time of special services, etc. are compiled in booklet form. For this 1948 *Camp Silver Belle* program, write *Ethel Post-Parrish*, Camp Silver Belle, Ephrata, Pennsylvania. The program will be sent without charge.

A SANCTUARY FOR SPIRIT COMMUNION

BEAUTIFUL SILVER BELLE



THE FAMOUS SILVER BELL . . . whose toll is a reminder to those who wish to attend classes, vesper or auditorium services.

SILVER BELLE LODGE . . . the stone archway at side entrance leading to executive offices, private seance rooms and mediums' apartments.

SPACIOUS HOTEL PARLOR . . where visitors assemble to discuss the science, philosophy and religion of Spiritualism and their conversations with loved ones.

SILVER BELLE PARK . . . showing the Lodge in the background and the bell to the right. It is through the archway (center) visitors pass to and from the hotel and auditorium.

SILVER BELLE STONE ARCHWAY . . . a close view showing guests seated in the background and Hugh Gordon Burroughs, camp president, standing right, center.